Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

IOFFICIAL COM

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER **RELEASES** P.O. BOX 619092 DALLAS, TX 75261-9947

Doc# 1819717035 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2018 02:44 PM PG: 1 OF 3

### **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #.0617771146 "LIGOR" Lender ID:EPG Cook, Illinois MIN #: 100032412161238628 5/5 #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MICRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SABINA LIGOR, A SINGLE WOMAN, o iginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 12/08/2016 Recorded: 12/28/2016 in Book/Reel/Liber: N/A Page/Fulio: N/A as Instrument No.: 1636319012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Pert Hereof

Assessor's/Tax ID No. 03-02-100-080-1023

Property Address: 45 PRAIRIE PARK DR APT. 311, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHILE: ALE MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS

On June 19th, 2018

MOHAMED HAMEED. Vice-President

1819717035 Page: 2 of 3

## FFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On June 19th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNE, T

Notary Expires: 11/30/2019 #130453613

**COLLEEN BARNETT** Notary Public. State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

his erector in otarial seal)

Prepared By:

SAGE DE OF COUNTY CLARKS OFFICE Bernardo Hernandez, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

1819717035 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

The land referred to in this Commitment is described as follows:

### PARCEL 1:

UNITS 1-311 AND P-1-48 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN 2R VIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS COUMENT 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO STG?AGE SPACE S-1-47 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0506203148, IN COOK COUNTY, ILLINOIS.

PIN # 03-02-100-080-1023 PIN# 03-02-100-080-1096

Commonly known as 45 Prairie Park Drive, Unit 311, Wheeling, IL 60090