### UNOFFICIAL COPY

Doc#. 1819718074 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/16/2018 10:37 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANGELIQUE M. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 11/23/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1534533025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-107-070-1076, 17-22-107-070 1178

Property is commonly known as: 50 E 16TH ST UNIT FOI CHICAGO, IL 60616.

Dated this 10th day of July in the year 2018

raela Parker

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS JUNE CI

**ANGELA PAVAO** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403747371 MIN 100659601985322939 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091807-04:46:06 [C-2] ERCNIL1





\*D0031622543\*

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# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of July in the year 2018, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MOPA'S

**COMM EXPIRES: 10/13/2020** 



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403747371 MIN 100659601985322939 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091807-04:46:06 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A



Legal Description: Parcel I:

Unit 801 and P-2, in the 1555 Wabash Cor dom.nium as delineated on the plat of survey of the following described parcel of real estate: That part of Block 32, in Assessor, is Division of Northwest fractional quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Mexicon, described as follows: Beginning at a point on the Northeast corner of Wabash Avenue and Sixteenth Street; thence East along the North line of Sixteenth Street 172 feet and 2 inches, more or less, to the West line of the alley; thence North 163 feet and 9 inches along the West line of said alley; thence West 172 feet and two inches, more or less, to a point in the East line of Wabash Avenue, 163 feet 9 inches North of the North line of Sixteenth Street; thence South 163 feet 9 inches to the place of beginning, which plat of survey is attached as Exhibit C to the declaration of condominium ownership recorded tune 18, 2009 as document no. 0916918036, as amended from time to time together with their undivided percentage interest in the common elements, in Cook County, Illinois.

#### Parcel 2:

Exclusive use for storage purposes in and to Storage Area 173, limited common cleruent, as set forth and defined in said declaration of condominium ownership for 1555 Wabash Condominium and the plat of curvey attached thereto, in Cook County, Illinois. SOME