

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1819718031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2018 10:08 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0645716713

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0645716713 "BREHMER" Lender ID:LAG Cook, Illinois
MIN #: 100011506373969428 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MAUREEN A. BREHMER AND FREDERICK W. BREHMER, WIFE AND HUSBAND TENANTS BY THE ENTIRETY, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook and the State of Illinois, Dated: 07/18/2003 Recorded: 02/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404412027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF NILES, AND DESCRIBED AS FOLLOWS:
LOT 2 IN REGAN'S SUBDIVISION OF THE NORTH 131.52 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 310 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-23-103-097-0000
Property Address: 8536 W EBERT PL, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On July 13th, 2018

By: 
OMAR BASPED, Vice-President


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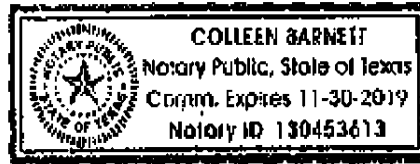
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STATE OF Texas
COUNTY OF Dallas

On July 13th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office