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Doc#: 1819719027 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2018 09:10 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
Wintrust Mortgage(Wintrust)
Lisa Ramey
9700 Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100226201112210026

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK , **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501** , does hereby certify that a certain Mortgage , bearing the date 03/06/2012 , made by CHRISTOPHER C COCHRAN, AN UNMARRIED MAN to NORTH SHORE COMMUNITY BANK & Trust on real property located Cook County , in State of Illinois, with the address of 811 W. EASTWOOD AVENUE UNIT 201, CHICAGO, IL, 60640 and further described as:

Parcel ID Number: **14-17-215-029-1001**, and recorded in the office of **Cook County**, as **Instrument No: 1507247098** , on **03/13/2015**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LEGAL DESCRIPTION ATTACHED

Loan Amount: \$142,000.00

Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501

Dated this **07/13/2018**

Lender: **MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK**

A rectangular box containing a handwritten signature in black ink.

Electronic Signature

By: **JAMES GALBAVY**
Its: **VP. Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

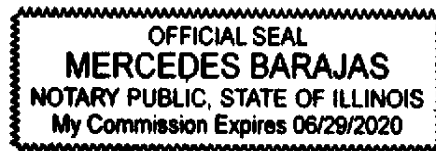
On **July 13, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **JAMES GALBAY, VP. Loan Servicing** of **MERS AS NOMINEE FOR NORTH SHORE COMMUNITY BANK** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: **06/29/2020**



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LEGAL DESCRIPTION

UNIT NUMBER 201 IN THE EASTWOOD BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 (EXCEPT THE EAST 7 9 FEET 4 INCHES OF SAID LOTS) AND ALL OF LOT 3 IN FITCH SUBDIVISION OF 10 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0424532040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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