

UNOFFICIAL COPY

Doc#: 1819719381 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2018 01:29 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-33-327-003-0000

[Space Above This Line For Recording Data]

Loan No.: 3013627306

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, (herein "Assignee"), whose address is 1422 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated April 13, 2007 and recorded on April 23, 2007, made and executed by JAMIE CALARA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 455 W 38TH STREET, CHICAGO, IL 60609

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Four Hundred Seventeen Thousand and 00/100ths (\$417,000.00), which Mortgage is of record in Book, Volume or Libr. No. N/A, at Page N/A (or as No. 0711335333), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10/29/2018



Assignor:
JPMorgan Chase Bank, National Association

By: _____

MYKISHA D RUSH

Its: _____

VICE PRESIDENT



UNOFFICIAL COPY

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 2nd day of June 2018, before me appeared MYKISHA D. RUSH, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MYKISHA D. RUSH acknowledged the instrument to be the free act and deed of the said entity.



Signature of Person Taking Acknowledgment

AMY GOTT
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 66396

Printed Name

Amy Gott #66396

Title or Rank

Notary Public

(Seal)

Serial Number, if any:

Amy Gott #66396



UNOFFICIAL COPY

Exhibit "A"

STREET ADDRESS: 455 W. 38th Street
CITY: Chicago **COUNTY:** COOK
TAX NUMBER: 17-33-327-003-0000

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 3 IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL TRUSTEE'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office