## **UNOFFICIAL COP**

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1819719405 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/16/2018 01:38 PM Pg: 1 of 2

**SUBMITTED BY: JOSHUA** 

**BLACKBURN** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANLEY LERNER AND NICOLE CHAPPLE, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS N. 4.

Dated: <u>01/13/2011</u> Recorded: <u>01/28/2011</u> a: Instrument No: <u>110</u>2805045

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 05-08-313-028-0000 County: Cook County, State of IL

Property Address: 188 HARBOR STREET, GLEN CF, IL 60022

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2018.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A.

2) m. Mann

By: Cheri M. Mann Title: Vice President

State of Wisconsin

County of Waukesha §

JUNE CLORA! This instrument was acknowledged before me on 07/16/2018 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle

My Commission Expires:

06/13/2020

1819719405 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description: LOT 1 AND THE SOUTHWESTERLY 32.50 FEET OF LOT 2 IN BLOCK 11 IN TAYLORSPORT, A SUBDIVISION IN THE EAST PART OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

