

# UNOFFICIAL COPY



Doc# 1819722015 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2018 10:38 AM PG: 1 OF 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. **10-19321042**

LIBERTY BANK FOR SAVINGS, 7111 W. Foster Avenue, Chicago, IL 60656-1988, a savings bank existing under the laws of the State of Illinois (the "Savings Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one-dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **MICHAEL J SLAZAS, A MARRIED MAN** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage dated **September 22, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **0333833261**, to the premises therein described, as follows, to wit:

**UNIT NUMBER 1N, IN 6926-28 S. PAXTON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN BLOCK 3 IN BRYN MAWR HIGHLANDS SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2003 AS DOCUMENT NUMBER 0315719125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-5 - A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED JUNE 6, 2003 AS DOCUMENT NUMBER 0315719125.**

PIN Number(s): **20-24-417-020-0000**

Commonly Known As: **6926 S PAXTON AVE #1N CHICAGO, ILLINOIS 60649-1718**

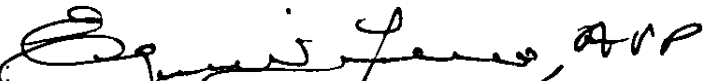
situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

S   y    
P   2    
S   M    
M   y    
SC   y    
E   M    
INT   GHC    
D.   7-12-18

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IN TESTIMONY WHEREOF, the said Savings Bank has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, this 20<sup>TH</sup> day of JUNE, 2018.

LIBERTY BANK FOR SAVINGS

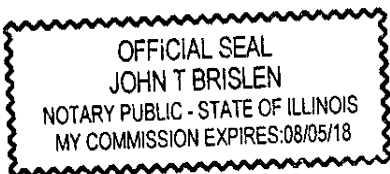
By   
ASSISTANT VICE PRESIDENT

State of ILLINOIS )  
  ) SS.  
County of DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ELIZABETH LUEVANO, ASSISTANT VICE PRESIDENT of LIBERTY BANK FOR SAVINGS, an Illinois State-Chartered Savings Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT, (s)he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Savings Bank as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20<sup>TH</sup> day of JUNE, 2018.

  
Notary Public



This instrument was prepared by:  
LIBERTY BANK FOR SAVINGS  
7111 W. Foster Avenue  
Chicago, IL 60656-1988

RECORD AND MAIL TO:  
MICHAEL J SLAZAS  
1199 WOODLAND DR  
CHESTERTON, IN 46304-9794



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**