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Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440-9790



Doc# 1819844049 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2018 01:14 PM PG: 1 OF 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #: 0554619072 "MILES" Lender ID: 71W001/735873054 Cook, Illinois
MIN #: 100196399002868246 SIN #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by SHILDON E MILES AND STARLA G MILES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in the County of Cook, and the State of Illinois, Dated: 09/24/2012 Recorded: 10/02/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1227608311, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-116-023-1022
Property Address: 2911 N WESTERN AVE APT 210, CHICAGO, IL 60618


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E Y
INT DI
D 7-16-18

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RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On June 28th, 2018

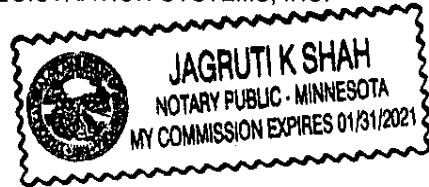
By: 
JUNKO A. FILLMER, Assistant Secretary

STATE OF Minnesota
COUNTY OF Hennepin

This instrument was acknowledged before me, JAGRUTI K. SHAH, a Notary Public on June 28th, 2018 by JUNKO A. FILLMER as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

WITNESS my hand and official seal,


JAGRUTI K. SHAH
Notary Expires: 01/31/2021



(This area for notarial seal)

Prepared By: Junko A. Fillmer, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467
800-288-3212

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: UNIT 210 IN RIVER WALK LOFTS CONDOMINIUM AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOT IN BLOCK 9, CLYBURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-56, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170100.

PARCEL 3: A NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS, RECORDED AS DOCUMENT 00170099.

PIN: 14-30-116-023-1022