## **UNOFFICIAL COPY**

★▽でいる 1003 WARRANTY DEED ILLINOIS STATUTORY

**DENNIS** The Grantors. W. McHALE and CHRISTINE M. McHALE, Husband and Wife, of 24 Honeyberry Court, Naperville, 60540, for and Illinois consideration of Ten (\$10.00) dollars, and other good and valuable consideration in hand paid, Conveys and Warrants to ARS **PROPERTY** DEVELOPMENT, LLC-Estes, an Illinois Limited Liability Company of 6850 North Tripp Avenue, Lincolnwood, Illinois 60712 the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:



Doc# 1819845055 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2018 02:31 PM PG: 1 OF 4

LECAL ATTACHED

SUBJECT TO: Covenants, conditions and restrictions of record; building lines and easements, provided they do not interfere with the current use and enjoyment of the Real Estate; public and utility easements; general real estate not yet due at the time of closing.

Terms, provisions, covenants and conditions of the Declaration of Condominium; Covenants, Conditions and Restrictions and all americanents; public and utility easements including any easement established by or implied from the Declaration of Condominium; Covenants, Conditions and Restrictions or amendments thereto; party wall rights and agreements if any; limitations and conditions imposed by the Condominium Property Act; installments due after the date of closure of general assessments established pursuant to the Declaration of Condominium. Covenants, Conditions and Restrictions.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PIN:

11-32-307-**33**-1003

ADDRESS: 4273 West Columbia Avenue, Unit 2, Chicago, Illinois 60626

2 1/1/

Dated this /3 day of Uu/V , 2018

Dennis W. McHale

Aristine M. M. Hale

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## **UNOFFICIAL COPY**

## STATE OF ILLINOIS, COUNTY OF Du Page

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, Certify that DENNIS W. McHALE and CHRISTINE M. McHALE, Husband and Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 13 th day of valy, 2018

Madavajan Notary Public OFFICIAL SEAL
S NADARAJAH
OTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/12/19

Prepared By:

Simon Ede Istein

773-348-6436

939 West Grace Chicago, Illinois 60013

Mail To: John Ehrenstrom 580 Oakmont Lane Westmont, IL 60559

630-9088-3507

Name & Address of Taxpayer: Steve A. Shah 6850 North Tripp Avenue Lincolnwood, Illinois 60712

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7		C	9/4/	
R	EAL ESTATE	TRANSFER	rax	17 Jul-2018 82.50
-			COUNTY:	82.50 165.00
		(30.6)	ILLINOIS:	247.50
			TOTAL:	
-	11.32.30	-035-1003	20180701628853	1-286-847-264

REAL ESTATE TRA	NSFER TAX	17-Jul-2018
#Ona	CHICAGO:	1,237.50
	CTA:	495.00
	TOTAL:	1,732.50 *
11-32-307-035-100	03 20180701628853	0-377-142-048

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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# **UNOFFICIAL COPY**

### **AFFIDAVIT OF TITLE**

	STATE OF ILLINOIS COUNTY OF COOK				
	The undersigned affiant has an interest in the premises described below or in the proceeds thereof or is the grantor in the deed dated 7//3, 2018 to ARS PROPERTY DEVELOPMENT, LLC-Estes, an Illinois Limited Liability Company, grantee, conveying the following described premises:				
	Legal attached as Exhibit 'A'				
	That no labor o material has been furnished for premises within the last four months that is not fully paid for. That since the title date of				
	That this instrument is made to induce, and in consideration of the said grantee's consummation of the purchase of premises.				
	Affiant further states: Naught  On the film that the state of the stat				
	Dennis W. McHale  Christine M. McHale				
	Subscribed and sworn to before me this $13$ day of $0$ , 2018.				
	Notary Public "-				
	OFFICIAL SEAL S NADARAJAH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/19				

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## **UNOFFICIAL COPY**

#### Legal Description (PIN 11-32-307-035-1003)

UNIT 1263-2 IN THE COLUMBIA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

20°COO

LOT 17 IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9,2006 AS DOCUMENT NUMBER 0616010105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMANTS.

COOK COUNTY
RECORDER OF DEEDS

CH'S OFFICE

Legal Description AP1805118/45