

# UNOFFICIAL COPY

Doc#: 1819847040 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/17/2018 09:37 AM Pg: 1 of 4

This instrument prepared by:

John S. Gallo  
Tracy, Johnson & Wilson  
2801 Black Road, Fl. 2  
Joliet, IL 60435

Dec ID 20180701625658  
ST/CO Stamp 1-651-366-688 ST Tax \$105.00 CO Tax \$52.50

After recording, return to:

FirstKey Homes, LLC  
1850 Parkway Place, Suite 900  
Marietta, GA 30067

## TRUSTEES' DEED

THIS INDENTURE, made this 10<sup>th</sup> day of July, 2018, between JON A. OLSON AND ANNETTE L. OLSON, TRUSTEES OF THE JON AND ANNETTE OLSON REVOCABLE TRUST, DATED DECEMBER 28, 1994, also known as the Jon A. Olson and Annette L. Olson Revocable Trust, dated December 28, 1994, of the County of Santa Clara, State of California, Grantors, and CERBERUS SFR HOLDINGS II, L.P., a Delaware Limited Partnership, Grantee, of 1850 Parkway Place, Suite 900, Marietta, Georgia 30067.

WITNESSETH, That Grantors, in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, do hereby grant, sell and convey unto said Grantee any and all interest of the Trust in and to the following described real estate, situated in the County of Cook, and State of Illinois, to-wit:

LOT 55 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-26-105-055-0000  
Address: 3706 168th St., Country Club Hills, IL 60478

**FIDELITY NATIONAL  
TITLE INSURANCE**

0018011301

together with the hereditaments, tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantee, and its heirs and assigns forever,

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustees by the terms of said trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof and all unpaid taxes and special assessments now, or hereafter to be made, a charge or lien against said premises.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantors, as Trustees, have hereunto set their hands and seals the day and year first above written.

*Jon A. Olson*

JON A. OLSON, Trustee of the Jon and Annette Olson Revocable Trust, dated December 28, 1994

*Annette L. Olson*

ANNETTE L. OLSON, Trustee of the Jon and Annette Olson Revocable Trust, dated December 28, 1994

Mail Tax Bills To:  
Cerberus SFR Holdings, II, L.P.  
c/o FirstKey Homes, LLC  
1850 Parkway Place, Suite 900  
Marietta, GA 30067

NO. 18-210  
7-13-18 2625.00

REAL ESTATE TRANSFER TAX



16-Jul-2018  
COUNTY: 52.50  
ILLINOIS: 105.00  
TOTAL: 157.50

28-26-105-055-0000

20180701625858 | 1-651-368-688

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Santa Clara )

On July 10 2018 before me, Christina Marie Guerra, Notary Public  
Month Day Year Here Insert Name and Title of the Officer

personally appeared (1) Jon A. Olson

(and (2) Annette L. Olson)  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*[Handwritten Signature]*  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Trustees' Deed Document Date: 7/10/2018

Number of Pages: 2 Signer(s) Other Than Named Above: NA

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer - Title(s): _____                                       | <input type="checkbox"/> Corporate Officer - Title(s): _____                                       |
| <input type="checkbox"/> Partner <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact                      | <input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact                      |
| <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator                  | <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator                  |

Other: \_\_\_\_\_  Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

Christina Marie Guerra, Notary Public  
Commission # 2146341 Expires: March 30th, 2020  
phone - 408-497-5114  
email - info@cmgnotary.com  
web - www.cmgnotary.com

# UNOFFICIAL COPY

## CITY OF COUNTRY CLUB HILLS

DEPARTMENT OF BUILDINGS

### CERTIFICATE OF OCCUPANCY

BUILDING PERMIT NO. \_\_\_\_\_

OCCUPANCY PERMIT NO. 480-18

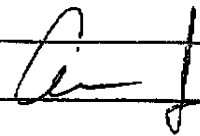
THIS IS TO CERTIFY that the building and/or premises described below have been inspected for compliance with all provisions of the Zoning and Building Ordinance, and are approved for the use and/or occupancy of:

Single Family Residence

Located at 3706 W. 168th St. Lot \_\_\_\_\_ Block \_\_\_\_\_

Occupant's name Cerberus SFR Holdings, II, LP

Unit \_\_\_\_\_ New Construction \_\_\_\_\_ Alteration \_\_\_\_\_ Addition \_\_\_\_\_

APPROVED BY: 

Real Estate Index No. \_\_\_\_\_

Commissioner of Buildings

Date Approved 7-11-18

Property of Cook County Clerk's Office