

# UNOFFICIAL COPY

Doc#. 1819849156 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/17/2018 09:55 AM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 235379999

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN BLACK AND COURTENAY HARRIS** to **ALLIANT CREDIT UNION** bearing the date 02/23/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0907948015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

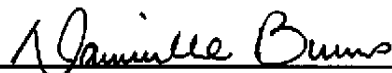
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-06-309-036-0000

Property is commonly known as: 705 FOREST AVE, OAK PARK, IL 60302.

**Dated this 16th day of July in the year 2018**

**ALLIANT CREDIT UNION**



DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 403801320 UAERC DOCR T131807-08:17:04 [C-2] ERCNIL1




\*D0031738543\*

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Loan Number 235379999

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of July in the year 2018, by Danielle Burns as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 06/05/2020

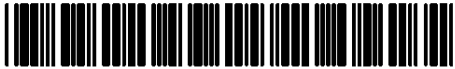


NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 403801320 UAERC DOCR T131807 08:17:04 [C-2] ERCNIL1



\*D0031738543\*

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## Exhibit A

LOTS 1 AND 2 (EXCEPT THE SOUTH 87 1/3 FEET OF SAID LOTS) AND THE EAST 15 FEET OF LOT 3 (EXCEPT THE SOUTH 87 1/3 FEET) IN PACKARD'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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