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Doc# 1819804066 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/17/2018 12:50 PM PG: 1 OF 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEFFREY J MUCH AND ANN M MUCH to JPMORGAN CHASE BANK, N.A., dated June 24, 2005 and recorded on July 27, 2005, in Volume/Book at Page and/or as Document 0520817232 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JEFFREY J MUCH AND ANN M MUCH TO JPMORGAN CHASE BANK, N.A. DATED JULY 31, 2007, RECORDED SEPTEMBER 10, 2007, DOCUMENT 0725315097 TO FORM A SINGLE LIEN OF \$170,000.00.

LOT 47 IN BLOCK E IN ROBERTSON AND PATTERN'S ADDITION TO PALATINE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 02-15-215-004-0000.

TAX/PIN: 02-15-215-004-0000

Property Address: 18 W ROBERTSON, PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on July 5, 2018.

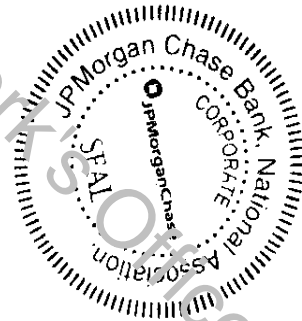
JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 5, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7600890961
Outbound Date: 07/03/18



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