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ATTN: MICHAEL PETERS

Doc#: 1819806183 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/17/2018 12:48 PM Pg: 1 of 3

above space is the for recorder's use

SATISFACTION AND RELEASE OF LIENS

KNOW ALL MEN BY THESE PRESENTS that on this 12th day of July, 2018 the County of Cook who is the (i) Lender under that particular Security Agreement Community Development Block Grant Disaster Recovery Program recorded with the Cook County Recorder of Deeds as document #1523326018 (the "Security Agreement"), (ii) Lender under that particular Assignment of Rent recorded with the Cook County Recorder of Deeds as document #1523326019 (the "Assignment of Rents"); (iii) County under that particular Declaration of Covenants, Conditions and Restrictions Community Development Block Grant Disaster Recovery Program recorded with the Cook County Recorder of Deeds as document #1523326017 (the "Declaration"); and (iv) Lender under that particular Mortgage Community Development Block Grant Disaster Recovery Program as document #1523326016 (the "Mortgage" and along with the Security Agreement, Assignment of Rents and Declaration the "Liens"); in consideration of payment of all indebtedness owed under the Liens does hereby cancel, terminate, discharge, relinquish and release the Liens which encumber the following real estate:

LOT 6 IN MALLORY & KIRSEY SUBDIVISION A PART OF THE EAST HALF OF THE NORTHWEST ¼ IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 18-24-104-018-0000

Commonly known as: 7631 W 64th St, Summit, IL 60501

By executing this Satisfaction and Release of Liens, the County does hereby acknowledge that it has discharged and cancelled the Note or Note(s) referenced in the Liens and all other debt, monetary or otherwise, for the above-referenced real estate.

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IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: _____
Susan M. Campbell, Director
Department of Planning and Development

ATTEST: David Orr
David Orr, County Clerk

Approved as to form: [Signature]
Assistant State's Attorney

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this ____ day of July, 2018.

My Commission expires: _____

Notary Public

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IN WITNESS WHEREOF, the County of Cook has caused this Satisfaction and Release of Liens to be executed as of the date and year first written above.

COUNTY OF COOK, ILLINOIS

By: *Susan M. Campbell*
Susan M. Campbell, Director
Department of Planning and Development

ATTEST: _____
David Orr, County Clerk

Approved as to form: _____
Assistant State's Attorney

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan M. Campbell, personally known to me to be the Director of Cook County Department of Planning and Development of the Bureau of Economic Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that, as the Director, she signed and delivered the said instrument pursuant to the authority given by the County of Cook as her free and voluntary act and as the free and voluntary act of the County, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of July, 2018.

My Commission expires: 08/11/18

Eva L. Garrett
Notary Public

