

UNOFFICIAL COPY

PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING
PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319-065497 (195J)
Loan No. 10083049



1819806120

Doc# 1819806120 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2018 11:14 AM PG: 1 OF 5

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, **PAN AMERICAN BANK**, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("**Mortgagee**"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **PARKWAY BANK AND TRUST COMPANY, NOT PERSONALLY BUT UNDER TRUST #8870 DATED JUNE 10, 1988**, having an address of 4800 N. Harlem Avenue, Harwood Hts., Illinois, 60656, ("**Mortgagor**"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Multifamily Mortgage, Assignment of Rents and Security Agreement (the "**Mortgage**"), dated April 13, 1994, and recorded on **May 13, 1994**, in the Recorder's Office of Cook County, Illinois, as Document No. **94430878**, as modified by that certain Modification of Mortgage dated October 28, 1999, and recorded on **December 8, 1999**, in the Recorder's Office of Cook County, Illinois, as Document No. **09142760**, and assigned to **PAN AMERICAN BANK** by that certain Assignment of Mortgage dated January 9, 2003, and recorded on **October 8, 2003**, in the Recorder's Office of Cook County, Illinois, as Document

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No. **0328119062**, to the premises situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 16-08-418-005

Address of Premises: 60 N. Madison Avenue, Chicago, Illinois 60602


(SIGNATURE ON THE FOLLOWING PAGE)

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 14TH day of JUNE, 2018.

PAN AMERICAN BANK



By: _____

Name: FRANK G. ALESSI

Title: VICE PRESIDENT

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STATE OF Illinois)
) ss.
COUNTY OF Cook)

I, Nicholas R. Panicola Jr., a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank G. Akssi (name) personally known to me to be the Vice President (title) of Pan American Bank personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

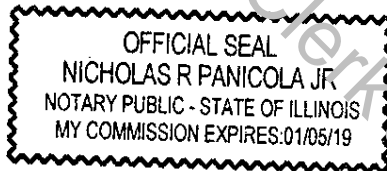
GIVEN under my hand and seal this 14th day of June, 2018.

Nicholas R. Panicola Jr.
Notary Public in and for Said County and State

Nicholas R. Panicola Jr.
(Type, print or stamp in: Notary's name below his or her signature.)

My Commission Expires:
1/05/19

[SEAL]



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Exhibit A Legal Description

LOTS 91 AND 92 IN PRAIRIE AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CHICAGO, HARLEM AND BATAVIA RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PI# 16-08-418-005

60 N. Mason Avenue
Chicago, Illinois

Property of Cook County Clerk's Office