UNOFFICIAL COPY

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1819812025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2018 09:42 AM Pg: 1 of 2

0640272480

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE .: 06 40272480 "KOBYLARCZYK" Lender ID:FQU Cook, Illinois MIN #: 100369301609849364 SI 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC ITS SUCCESSOPS AND/OR ASSIGNS holder of a certain mortgage, made and executed by LESZEK KOBYLARCZYK, A MARRIED MAN, cricinally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING, LLC, in the Columbia of Cook, and the State of Illinois, Dated: 10/28/2016 Recorded: 11/08/2016 in Book/Reel/Liber: NA Page/Folic INA as Instrument No.: 1631355065, does hereby acknowledge full payment and satisfaction of the same, and in consideration the consideration and satisfaction of the same, and in consideration the consideration and satisfaction of the same, and in consideration the consideration and conside

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 1/2 OF LOT 14 AND ALL OF LOT 13 IN BLOCK 7 IN M.E. MALKIN AND SON'S FIRST ADDITION TO OAK LAWN, BEIGN A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSIHP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-08-129-041-0000

Property Address: 9830 MEADE AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for egoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARKSIDE LENDING (L) C ITS SUCCESSORS AND/OR ASSIGNS

On July 16th, 2018

MOHAMED HAMEED, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On July 16th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130/453613

COLLEEN BARNETT Notary Public, State of Texas Corana. Expires 11-30-2019 Notory ID 130453613

(This area for notarial seal)

Prepared By:

CONTRACTOR OFFICE Valencia Metcalf, NATIONSTAR MORTGAGE DBA MP. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432