UNOFFICIAL COPY

STATE OF ILLINOIS))		
COUNTY OF COOK) SS.))		
	,))		
This Release must be filed in the of the Recorder of Deeds of Co)		
County, Illinois	UK			
County, minors				
RELEASE OF LIEN) *1819816075*		
Bartlett Green No. III Condomi	nium) Doc# 1819816075 Fee \$42.00		
Association, an Illinois not-for-)		
corporation,	prom)		
corporation,		KAREN A.YARBROUGH		
Claima	nt	COOK COUNTY RECORDER OF DEEDS		
vs.	,) DATE: 07/17/2018 03:55 PM PG: 1 OF 3		
)		
Floyd Evans,	×)		
Defend)		
Defend	ant(s)))		
PIN: 06-35-310-007-1015				
	`			
RELEASE OF LIEN				
Document No. 1536519065				
) (1		
) (RESERVED FOR RECORDER'S USE ONLY)				

Bartlett Green No. III Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 1536519065.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on December 31, 2015, in the amount of \$1,498.89 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

LEGAL DESCRIPTION ATTACHED

and commonly known as: 194 Thomas Court, Unit C, Bartlett, IL 60103

PIN NO: 06-35-310-007-1015 IS HEREBY RELEASED.

PREPARED BY AND RETURN TO:

CHUHAK & TECSON, P.C. Steven P. Bloomberg David J. Bloomberg James R. Stevens 30 S. Wacker Drive, Suite 2600 Chicago, IL 60606-7413 312.444.9300



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STATE OF ILLINOIS)	
) SS.	
COUNTY OF COOK)	

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is one of the attorneys for the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to beiere me July 17, 2018.

OFFICIAL SEAL
KAREN R. JOCHA
r.o.arv Public - State of Illinois My Coromission Expires 3/18/2020 Ollhir Clark's Office

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LEGAL DESCRIPTION

Unit C, in Building No. 25 in Bartlett Green 1 Condominium as delineated on that survey attached as Exhibit "A" to the Declaration of Condominium Ownership Recorded in the Office of the Cook County Recorder of Deeds on July 31, 1972 as Document No. 21996373, together with an undivided percentage interest in the common elements, in the Southwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

