## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1819819062 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/17/2018 09:31 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain movegage from ANNA BURKE AND WILLIAM T BURKE to WASHINGTON MUTUAL BANK, FA, A FEDFRAL ASSOCIATION, dated 07/08/2004 and recorded on 07/21/2004, in Book N/A, at Page N/A, and/or Document 0420341043 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received find payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

#### See exhibit A attached

Tax/Parcel Identification number: 14-08-205-026-10)3

Property Address: 5408 N KENMORE AVE APT 111 CHICAGO, IL 60640

Witness the due execution hereof by the owner and holder of said mortgage on 07/16/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastily Newsone

Chastity Newsome Vice President

State of LA Parish of Ouachita

On 07/16/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

2 pc 4. 53

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 0622200202

YOLANDA A. DIAZ STATE OF LOURSIANA LIFETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

Clarts

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# **UNOFFICIAL COPY**

Loan No.: 0622200202

EXHIBIT "A"

### PARCEL 1:

UNIT 5408-1 IN THE 5402-12 KENMORE CONDOMINIUMS, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0416032260, BEING A PORTION OF:

LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN BLOCK 5 IN JOHN LEWIS COCHRAN'S SUPPLYISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.