UNOFFICIAL COPY

Doc#. 1819819272 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2018 11:25 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harrood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC

LIEN RELEASE, F.O. BOX 9232

COPPELL, TX 75019-9757

REF NUMBER: 8022908043

Permanent Index Number: 10-07-409-010-0000

(Space Above This Line For Recording Data)

Property: 236 S. EAST AVE, OAK PARK, IL 60302

RELEASE OF LIEN

Date: 07/17/2018

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 09/12/2014

Original Principal Amount: \$578643.00

Borrower:

THOMAS S MCDERMOTT AND KARA M MCDERMOTT

Lender/Payee:

NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)

Data ID: **B014JX8** Case Nbr: **37102311**



1819819272 Page: 2 of 3

UNOFFICIAL COPY

Data ID: B014JX8

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1427357018, 9/30/2014, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

STREET ADDRESS: 236 S. EAST AVENUE CITY: OAK PARK COUNTY: COOK TAX NUMBER: 16-07-409-010-0000 THE NORTH FORTY (40) FEET OF LOT THIRTEEN (13) IN BLOCK FIFTY ONE (51), IN RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF SECTION 7 AND THE NORTHWEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder of place and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1819819272 Page: 3 of 3

UNOFFICIAL COPY

Executed this
NAVY FEDERAL CREDIT UNION By:
Stephanie D. Dorsey
Its: Authorized Agent
ACKNOWLEDGMENT
STATE OF T.C § COUNTY OF DAI LAS §
The foregoing instrument was acknowledged before me this , 20 , by Stephanie D. Dorsey, Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.
Notary Public DEBBIE MARTINEZ
My commission expires: 1/2/2022 (Printed Name)
DEBBIE MARTINEZ Notary Public, State of Texas Comm. Expires 01-02-2022 Notary ID 125523851

