




# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2


BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC  
On June 22nd, 2018

By:   
STEVE KRAVITZ, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On June 22nd, 2018, before me, THOMAS J KAISER JR, a Notary Public in and for Mercer in the State of New Jersey, personally appeared STEVE KRAVITZ, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
THOMAS J KAISER JR  
Notary Expires: 06/30/2019 #2387043

**THOMAS J. KAISER, JR.**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires June 30, 2019  
ID# 2387043

(This area for notarial seal)

Prepared By: Sharon Lyons, CENLAR FSB PO BOX 17414, TRENTON, NJ 08628 609-883-3900

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**STREET ADDRESS:** 3930 N. HAMILTON AVENUE  
**CITY:** CHICAGO      **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-19-104-023-0000

**LEGAL DESCRIPTION:**

LOT 49 AND THE SOUTH 5 FEET OF LOT 50 IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.