Recording Requested By: Cenlar FSB **UNOFFICIAL COPY**

When Recorded Return To: SATISFACTIONS Cenlar FSE PO BOX 77414 EWING, NJ 08628-9829



loc# 1819819286 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/17/2018 11:47 AM PG: 1 OF 3

RELEASE OF MORTGAGE

Cenlar FSB #:0033311382 COnt. N" Lender ID:A95/115/4003168823 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC holder of a certain mortgage, made and executed by MICHAEL P COHEN AND LISA A GOLDBERG, originally to BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC. in the County of Cook, and the State of Illinois, Dated: 05/21/2003 Recorded: 07/15/2003 as Instrument No.: 0319633176, loes hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-104-023-0000
Property Address: 3930 N HAMILTON AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S M SC EL NO D 7 13 th

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION C/O MIDWEST LOAN SERVICES INC

On June 22nd, 2018

STEVE KRAVITZ, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey **COUNTY OF Mercer**

On June 22nd, 2018, before me, THOMAS J KAISER JR, a Notary Public in and for Mercer in the State of New Jersey, personally appeared STEVE KRAVITZ, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/30/2019 #2387043

THOMAS J. KAISER, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 30, 2019
ID# 2387043

(This area for notarial seal)

Prepared By: Sharon Lyons, CENLAR FSB PO BOX 74:4. TRENTON, NJ 08628 609-883-3900 County Clark's Office

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STREET ADDRESS: 3930 N. HAMILTON AVENUE

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-19-104-023-00//0

LEGAL DESCRIPTION:

LOT 49 AND THE SOUTH 5 FEET OF LOT 5/ IN THE SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.