UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1819819231 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/17/2018 10:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ELIZABETH A MORRISON AND ANDREW L LOCKHART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESERVICES LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, dated 06/26/2015 and recorded on 07/06/2015, in Book N/A, at Page N/A, and/or Document 1519/04054 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payn ent and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-07-214-069-1000

Property Address: 1735 W ERIE ST #3N CHICAGO, JL 6)622

Witness the due execution hereof by the owner and holder of fait' mortgage on 07/16/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. To Clarks

Chaptely Newsonce

Chastity Newsome Vice President

State of LA Parish of Quachita

On 07/16/2018, before me appeared Chastity Newsome, to me personally known, who aid so that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1857849579

YOLANDA A. DIAZ STATE OF LOURSIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 101274200000199084

MERS Phone (if applicable): 1-888-679-6377

1819819231 Page: 2 of 2

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Loan: 1857849579

Exhibit A

\$17PARCEL 1: UNIT 3N IN THE 1735 WEST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 62 IN THE SUBDIVISION OF BLOCK 15 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0828210075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0828210075.