

Doc# 1819941071 Fee ≸60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2018 03:22 PM PG: 1 OF 1

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage bearing date the 20th day of December, 2013 made and executed by Gracjan Wozniakowski to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 16th day of January, 2014 as Document Number 1401654007 & 1401654008 is with the Note accompanying it, fully paid, satisfied, released and discharged.

## Legal Description:

THE EAST 50 FEET OF THE NORTH 1/2 OF THAT PART OF LOT 7 LYING NORTH OF THE SOUTH 33 FEET OF SAID LOT IN BLOCK 2 IN FREDERICK H BARTLETTS LAWRENCE AVENUE SUBDIVISON OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as ©209-6211 W. Gunnison Ave, Chicago, IL 60630. The Real property tax identification numbers is 13-17-101-030-0000.

MILLENNIUM BANK	h	ATTEST:
Steve Pokrak, Chief Financial Officer		Salil Mishra, Chief Leffung Officer
STATE OF ILLINOIS	) ) SS.	Co
COOK COUNTY	)	
I, the undersigned,	a Notary Public in and	for said County and State aforesaid, do hereby certify that

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that <a href="Steve Pokrak">Steve Pokrak</a>, and <a href="Salil Mishra">Salil Mishra</a>, as chief financial officer, and chief lending officer respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

MY COMMISSION EXPIRES:12/09/19