

# UNOFFICIAL COPY

Doc#: 1819949069 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2018 09:44 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Eric Axelsen  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3327273812

That a certain mortgage in the original principal amount of \$52,250.00, executed by GARY TOKARZ, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 18, 2014 and recorded August 8, 2014 in Document No 1422026068, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 28-17-416-009-1128 Commonly known as: 15705 Peggy Ln # 11-8 Oak Forest IL, 60452

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

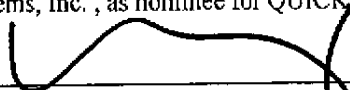


Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns  
By: Heather McPherson  
Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On July 10, 2018, before me, Lindsey Perry, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.

  
\_\_\_\_\_  
Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: November 30, 2023  
Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF Wayne My Commission Expires Nov. 30, 2023 Acting in the County of <u>Wayne</u>
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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 11-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 92168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office

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