UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1819949213 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2018 01:30 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from HECTOR ARIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VAC. AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/03/2004 and recorded on 02/17/2005, in Book N/A, at Page N/A, and/or Document 0504835117 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and or the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property cituated to wit:

See exhibit A attached

Tax/Parcel Identification number: 19-10-403-033-0060

Property Address: 5128 S KEELER AVE CHICAGO, 'L 60632

Witness the due execution hereof by the owner and holder of said mortgage on 07/17/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. 15 Clarks

Chaptely Newsonce

Chastity Newsome Vice President

State of LA Parish of Ouachita

On 07/17/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 0019689926

LIFETIME COMMISSION NOTARY ID #87401

MIN: 100122200001313078

MERS Phone (if applicable): 1-888-679-6377

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Loan number: 0019689926

EXHIBIT A

LOT 12 AND THE NORTH HALF OF LOT 13, IN BLOCK 5, IN ARCHER HEIGHTS A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JULY DOCUM.

COOK COUNTY CLORK'S OFFICE 12, 1907, ASDOCUMENT 4065470, IN COOK COUNTY, ILLINOIS.