

# UNOFFICIAL COPY

Doc#: 1819955204 Fee: \$74.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2018 12:59 PM Pg: 1 of 3

After Recording Return To: .  
Attn: Doc Intake - [WF04]  
Meridian Asset Services, Inc.  
780 94th Avenue N., Ste. 102  
St. Petersburg, FL 33702

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage TCF National Bank (herein "Assignor") whose address is 2508 South Louise Avenue, Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust National Association, as Trustee for CVF III Mortgage Loan Trust II (herein "Assignee"), whose address is 300 Delaware Avenue 9th Floor, Wilmington, DE 19801 a certain Mortgage dated 8/23/2007 made and executed by PEDRO BENITEZ, UNMARRIED, to and in favor of TCF National Bank, upon the following described property situated in HANOVER PARK Town or District, COOK County, State of ILLINOIS:

Legal Description: See attached Exhibit "A"

Tax Key #: 06-36-104-008-0000

which currently has the address of 2040 SYCAMORE AVE, HANOVER PARK, ILLINOIS 60133:  
such Mortgage having been given to secure payment of \$55,000.00,

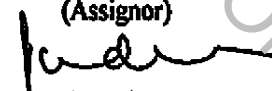
(Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0725456128) of the Official Records of N/A Town or District, COOK County, State of ILLINOIS on 9/11/2007 together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/15/2018.

TCF National Bank  
(Assignor)

By:   
(Signature)  
Padma Chintapalli, Vice President

  
(Witness Signature)

Witness Print Name: Kay Wakaruk

  
(Witness Signature)

Witness Print Name: Roy Thompson

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\_\_\_\_\_ [Space Below This Line for Acknowledgment] \_\_\_\_\_

## ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

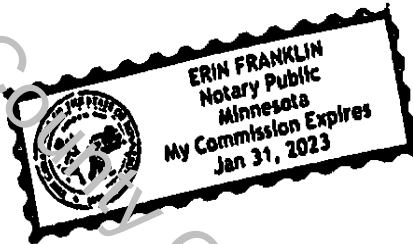
State of **Minnesota**  
County of **Hennepin**

On May 15, 2018, before me, Erin Franklin, a Notary Public, personally appeared Padma Chintapalli, Vice President of TCF National Bank, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct. I further certify Padma Chintapalli, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): Erin Franklin  
My commission expires: 1/31/2023



Certification (Pennsylvania only)

I hereby certify that the precise address of the Assignee is:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
[Signature of Assignee]

\_\_\_\_\_  
[Title]

This Instrument Prepared By:  
TCF National Bank  
2508 South Louise Avenue  
Sioux Falls, SD 57106  
800-823-5363

\_\_\_\_\_ (Signature – Kentucky only)

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 3 IN BLOCK 8 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT 255219, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-36-104-008-0000  
PEDRO BENITEZ, MARRIED

2040 SYCAMORE AVENUE, HANOVER PARK IL 60133  
Loan Reference Number : 573816  
First American Order No: 12987279  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

12987279  
PEDRO  
IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120