

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1819906202 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2018 12:44 PM Pg: 1 of 2

Loan Number 1166242923  
Pipeline ID M-444



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (877)372-0512, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/25/2018, and made by MARIA CATHERINE KUC to JPMORGAN CHASE BANK, N.A. and recorded 01/31/2018 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1803134079. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-08-114-037-0000

Property is commonly known as: 5417 N MEADE AVE, CHICAGO, IL 60630.

Dated on 07/13/2018 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

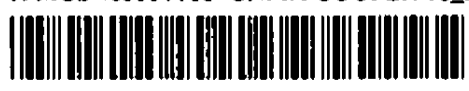
By:   
\_\_\_\_\_  
Feisha C Merrell  
\_\_\_\_\_  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 07/13/2018 (MM/DD/YYYY), before me appeared Feisha C Merrell, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
Amy Gott #66396  
\_\_\_\_\_  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396

Document Prepared By: Feisha C Merrell, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPMC2 403551108 GNMA COOPER 10\_MSR T121807-06:08:00 [C-2] FRMIL1



\*D0031690133\*

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## Exhibit A

### PARCEL 1:

LOT 19 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 19 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 19 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 19 WHICH POINT IS 37.15 FEET WEST OF THE EAST LINE OF LOT 19 IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT 5398739.

### PARCEL 2:

A PARCEL OF LAND THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS. LOT 20 IN BLOCK 2 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART SOUTH OF THE CHICAGO AND NORTHWEST RAILWAY COMPANY'S RIGHT OF WAY OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART OF LOT 20 LYING EASTERLY AND NORTHERLY OF A LINE BEGINNING AT A POINT ON THE NORTH LINE OF LOT 20, WHICH POINT IS 119.91 FEET WEST OF THE EAST LINE OF LOT 20 AND EXTENDED TO A POINT ON THE SOUTH LINE OF LOT 20 WHICH POINT IS 78.53 FEET WEST OF THE EAST LINE OF LOT 20) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1914 AS DOCUMENT NUMBER 5398739.