

# UNOFFICIAL COPY

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RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1819906239 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/18/2018 01:13 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515-K36**  
Service Number: **155832AS1**  
Loan#: **9902869737**  
MIN: **100196399006414385**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O BOX 2026, FLINT, MI 485012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, 4801 FREDERICA STREET, OWENSBORO, KY 423010000. This Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$169062.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/05/2014** and recorded on **12/17/2014**, as Instrument No. **1435104918** in Book No. —, at Page No. —

Legal Description: **LOT 209 AND THE NORTH 15.00 FEET OF LOT 210, AND THE EAST 1/2 OF THE VACATED ALLEY, LYING WEST OF AND ADJOINING SAID LOT 209 AND THE NORTH 15.00 FEET OF LOT 210 ALL IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, A SUBDIVISION (EXCEPT LAND OF CHICAGO, WESTCHESTER AND RAILROAD) OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1412 BALMORAL AVE WESTCHESTER, IL 601540000**

Parcel Identifier No: **15-21-111-045-0000**

Original Mortgagor: **DAVID PEREZ, SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **07/18/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

*Stephanie Stelmack*

By: \_\_\_\_\_

**Stephanie Stelmack, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **07/18/2018**, by **Stephanie Stelmack**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

*Courtney Martin*

**Courtney Martin**, Notary Public

My Commission Expires: **07/15/2021**

