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Doc#. 1819908070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2018 11:18 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504595020

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAI. 10: FIRST AMERICAN MORTCAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-19-410-036-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereir, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 27, 2016 executed by ALFREDQ CARDENAS AND ELDA CARDENAS, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 31, 2016 as Instrument No. 1630504124 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 39 IN BLOCK 47 IN WALKERS SUBDIVISION OI BLOCKS 33, 34, 47 AND A PART OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1728 WEST 18TH PLACE, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 06, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMILY POTTLE

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On JULY 06, 2018, before me, DALLAS STEPHENSON, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON **NOTARY PUBLIC** STATE OF IDAHO

POD: 20180703

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