

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915



1819916123

Doc# 1819916123 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/18/2018 04:03 PM PG: 1 OF 3



ND



satis



9921438643

RELEASE OF MORTGAGE

CITIZENS BANK #9921438643 "LABRIOLA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by ANTONIO LABRIOLA AND DONATO LABRIOLA, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 07/20/2002 Recorded: 08/07/2002 in Book/Reel/Liber: 8819 Page/Folio: 7 as Instrument No.: 20861196, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-15-408-014-0000

Property Address: 15540 PEACHTREE DRIVE, ORLAND PARK, IL 60462


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M M
SC 4
E 4
INT 9/16
D 7-16-18

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RELEASE OF MORTGAGE Page 2 of 2

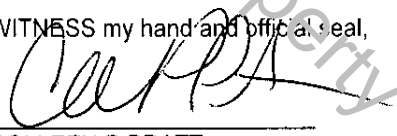
Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
 On June 21st, 2018

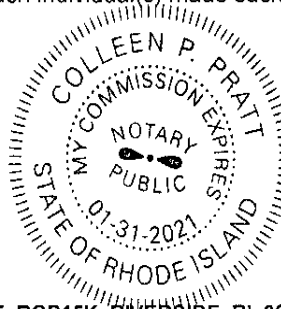
By: 
 Diane M. Roch, Officer

STATE OF Rhode Island
 COUNTY OF PROVIDENCE

On June 21st, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Diane M. Roch, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and official seal,


 COLLEEN P PRATT
 Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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CTIC ORDER NO.: 1408 H22036395 HB

D. LEGAL DESCRIPTION:

LOT 178 IN PARK HILL SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS

PERMANENT INDEX NUMBER: 27-15-408-014-0000

BORROWER'S NAME: LABRIOLA