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Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
SUSAN BURNS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707


1819917048
Doc# 1819917048 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/18/2018 12:57 PM PG: 1 OF 3

MERS MIN#: 100016500004757113 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4945826RL1  +

Loan#: 1001128790

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HEIDI SCHOEN, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 10, 2009 Recorded on: AUGUST 28, 2009 as Instrument No. 0924031088 in Book No. --- at Page No. ---

Property Address: 612 N OAKLEY BLVD UNIT 108, Chicago, IL 60612-0001

County of COOK, State of ILLINOIS

PIN# 17-07-113-027-1006

Legal Description: See Attached Exhibit


S Y
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S N
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INTAV.
D7-16-18

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Loan#: 1001128790 Srv#: 4945826RL1

Page 2

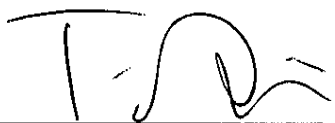
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 29 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS

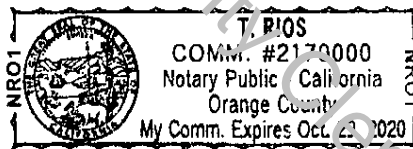
By: 
George Lorilla, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On JUN 29 2018 before me, T. Rios, a Notary Public personally appeared George Lorilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): T. Rios



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 108 AND GARAGE UNIT GU20 IN VILLAGE LOFTS CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98450226 OF LOTS 43 TO 51, BOTH INCLUSIVE, IN HOPKINS SUBDIVISION OF BLOCK 9, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S6, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98450226.

4945826RL1

Property of Cook County Clerk's Office