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Doc#. 1819919099 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/18/2018 09:37 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX/307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO: ∞MICHELLE J. COL∂ERT → MICHAEL J. NAM! 3941 N PROCTOR C.R. ARLINGTON HEIGHTS, IL 60004

FOR RECORDER'S USE ONLY

When Recorded Return io. Accurate Title Group 1260 Energy Lane St. Paul. MN 55108

3657632-01

81/0/653 4-BY C RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the inucoredness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHELLE J. COLBERT and MICHAEL J. NANN, 3941 N PROCTOR CIR, ARLINGTON HEIGHTS, IL 60004, hls/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of March, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______of records, on as document no. 1608208181 , to the premise therein described as folicy s, situated the County of COOK, State of Illinois, to wit:

LOT 27 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9 BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT NO. 27338195 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-06-215-010-0000 Address(es) of premises: 3941 N PROCTOR CIR, ARLINGTON HEIGHTS, IL 60004

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Loan No: (9924060970	RIGAGE OR	(Continued)	BY CORPO	RATION (ILLINOIS) Page 2
Witness O	ur hand and seal, this	9TH	day of	JULY	2018	
В	JACLYN REICHEL	n UUL BR LN SVC SPC	Mul (Name 8	k Title)	<u>_</u>	(SEAL)
	ment was prepared RE, IL 60140, H.KILP		MERICAN BANK	P.O. BOX	307, 201 S. STAT	E STREET,
STATE OF		ANE))ss 	OFFICIAL SE/ HOLLIE E KOV NOTARY PUBLIC - STATE MY COMMISSION EXPIR	AL STILLINOIS
appeared SR nstrumen duly authored nentioned s the corp		authorize said histrument through its hoar that they are aut	and ad agent for the to be the free ar d of directors or	known Lender that e nd voluntary : otherwise, fo e this said in:	signed Notary Public to me to xecuted the within ar act and deed of the or the uses and purpostrument and that the	be the nd foregoing said Lender, oses therein
.aserPro,			SA Cirpolation RELEASE CFC TI	1997, 2016. R-71447 PR-	All Rights Reser	ved IL.



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