

# UNOFFICIAL COPY

**PREPARED BY:**

MB FINANCIAL BANK, N.A.  
2251 Rombach Ave.  
Wilmington OH 45177

Doc#: 1820047010 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2018 08:59 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

MB FINANCIAL BANK, N.A.  
Release Department  
PO BOX 5000  
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S  
DUNSEITH**

Loan Number: 0000299903

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MB FINANCIAL BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL T. CHOVAN AND ROSA CHOVAN, HIS WIFE, AS JOINT TENANTS

Original Mortgagee(S): MB FINANCIAL BANK N.A.

Dated: 10/10/2013 Recorded: 11/07/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1331133114

Legal Description: LOT FIFTEEN (15) IN ALFINI & RIZZO'S RESUBDIVISION OF ALL OF LOTS AND BLOCKS, TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ALFINI & RIZZO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 2, 1959 AS DOCUMENT NUMBER 1852542.

PIN #: 09-23-108-031-0000

County: Cook County, State of IL

Property Address: 1308 CRAIN ST, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2018.

**MB FINANCIAL BANK, N.A.**



By: **KARLA STEWART**

Title: Vice-President

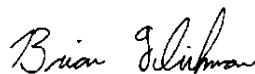
State of OH }  
County of Clinton }

This instrument was acknowledged before me on 07/18/2018 by KARLA STEWART, Vice-President of MB FINANCIAL BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



**BRIAN FLIEHMAN**  
Notary Public, State of Ohio  
My Commission Expires: July 5, 2020  
Recorded in Clinton County



Notary Public: **BRIAN**

**FLIEHMAN**

My Commission Expires:

**07/05/2020**