### **UNOFFICIAL COP**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**JAMES WEAVER** PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482** 

Doc#. 1820049019 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2018 08:50 AM Pg: 1 of 3

0005838533 **JOYCE E NORMAN** PO Date: 07/12/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### JOYCE ELAINE NORMAN A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 9, 2007 calling for the original principal sum of dollars (\$142,543.00), and recorded in Mortgage Record, page and/or instrument # 0729917003, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: C/O

1605 HUNTINGTON CT, FLOSSMOOR IL - 60422 Tax Parcel No. 32-07-401-043-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of July, 2018.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

MICHELLE F PYBURN Its MORTGAGE OFFICER

## **UNOFFICIAL COPY**

#### 0005838533

#### **JOYCE E NORMAN**

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>18th</u> day of <u>July, 2018</u>, personally appeared <u>MICHE 125 F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

### PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public MAX FLOHRE
My commission expires 11/2/2021

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# **UNOFFICIAL COPY**

JOYCE E NORMAN

PO Date: 07/12/2018

#### **EXHIBIT A**

ALL THOSE CERTAIN PARCELS OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN, ND DESIGNATED AS FOLLOWS: PARCEL 1: THE NORTHWESTERLY 26.15 FEET OF THE SOUTHEASTERLY 54.10 FEET (AS MEASURED ALONG THE EASTERLY LINE) OF LOT 1 IN HUNTINGTON COLORT, A PLAT OF RESUBDIVISION OF CONNIE COURT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERVIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1997 AS DOCUMENT NO. 37-833513 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498, AND AMENDMEN'T RECORDED NOVEMBER 24, 1997 AS DOCUMENT 97879166.