

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1820049025 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2018 08:51 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500698234
TYLER MANIC
PO Date: 06/29/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TYLER MANIC AND ADRIANA MANIC H/W

to **PNC BANK NATIONAL ASSOCIATION** dated March 7, 2017 calling for the original principal sum of dollars
(\$79,000.00), and recorded in Mortgage Record , page and/or instrument # 1709328000, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2616 N ORCHARD ST APT 4, CHICAGO IL - 60614

Tax Parcel No. 14-28-303-093-1004, 14-28-303-093-1005

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 18th day of July, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500698234

TYLER MANIC

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

TYLER MANIC

7500698234

PO Date: **06/29/2018**

EXHIBIT A

UNIT 4 WITH AN UNDIVIDED 29.5 PERCENT INTEREST AND UNIT P4 WITH AN UNDIVIDED 20 PERCENT INTEREST RESPECTIVELY IN THE COMMON ELEMENTS IN 2616 ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 23, 1987 AS DOCUMENT 3610302 IN LOT 37 IN BLOCK 3, IN THE SUBDIVISION OF LOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 14-28-303-093-1004, TAX ID: 14-28-303-093-1006.

Property of Cook County Clerk's Office