### **UNOFFICIAL COPY**

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1820049130 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/19/2018 09:30 AM Pg: 1 of 2



### **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:06452/7682 "BERTOK" Lender ID:FR6 Cook, Illinois MIN #: 100011520011282144 SIS # 1-588-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAT OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEPHEN F BERTOK AND ROSEMARY S BERTOK, originally to CV/II/AORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/22/2003 Recorded: 11/19/2003 in Book/Rea/Liber: N/A Page/Folio: N/A as Instrument No.: 0332322175, does hereby acknowledge full payment and satisfaction of the sam 2, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a matter; address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 27:11 BLOCK 149 INTHE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBUPG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 196(1AS) DOCUMENT NUMBER 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Assessors/Tax ID No. 07-09-207-022-0000

Property Address: 1655 HARTFORD CT, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instruction of the instruc

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

On July 18th, 2018

MOHAMED HAMEED, Vice-President

## **UNOFFICIAL COPY**

#### RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On July 18th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED

Notary Expires: 12/04/2F 19 #130458850

OMAR BASPED Notary Public, State of Texas Comm. Expires 12-04-2019 Notary ID 130458850

(This area for notarial seal)

Prepared By:

Coot County Clert's Office Sanyika Green, NATIONSTAR MORTGAGE DIA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432