REGIONS BANK DBA REGIONS MORTGAGE

JNOFFICIAL COPY

\*1829996058\*

Doc# 1820006050 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 10:20 AM PG: 1 OF 3

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
P O BOX 18001
215 FORREST STREET
HATTIESBURG, MS 39404-9989



#### **RELEASE OF MORTGAGE**

REGIONS BANK DBA REGIONS MORTGAGE #:0001898025462 "FORTIER" Lender ID:627/258/1715005934 Cook, Illinois PIF: 06/22/2018 MIN #: 100571500000028296 Cic #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by GUY M FORTIER AND ALAN M SHILSKEY, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, NO., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/27/2011 Recorded: 11/15/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1131915001, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a เกรมทักฐ address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part He eot

Assessor's/Tax ID No. 07-03-100-036-0000

Property Address: 303 ARBOR GLEN BLVD, SCHAUMBURG, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On June 26th, 2018

DONNA BIRCH Assistant Vice Brosident

PS M SC E NT DY

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## FELEASE OF MORTGAGE Page U2NOFFICIAL COPY

STATE OF Mississippi COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of June, 2018, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 12/11/2 J20 #118571

Prepared By:

Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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## **UNOFFICIAL COPY**

Scholit A.

#### PARCEL ONE

LOT 3, EXCEPT THE EAST 88.78 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, IN ARBOR GLEN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 2003 AS DOCUMENT NUMBER 0323912069, IN COOK COUNTY ILLINOIS.

PARCEL TWO

EASEMENT FOR INCKESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICT ICNS, CONDITIONS AND EASEMENTS FOR ARBOR GLEN, SCHAUMBURG, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0323932070.