

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, California 92707  
SUSAN BURNS



Doc# 1820006153 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 11:59 AM PG: 1 OF 3

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 697)  
3 First American Way  
Santa Ana, California 92707

MERS MIN#: 10018851212065167 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 493753RL1



Loan#: 1001488053

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MAREK STOBNIKI AND ALEKSANDRA STOBNIKI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 10, 2012 Recorded on: JANUARY 03, 2013 as Instrument No. 1300355010 in Book No. --- at Page No. ---

Property Address: 430 E NORTH WATER STREET UNIT E, Chicago, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 17-10-221-047

Legal Description: See Attached Exhibit

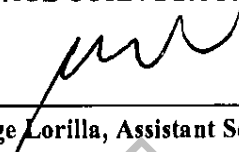
S Y  
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INT DI  
D 7-17-18

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Loan#: 1001488053 Srv#: 4948253RL1

Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 03 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

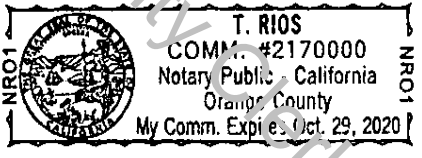
By:   
George Lorilla, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On JUL 03 2018, before me, T. Rios, a Notary Public, personally appeared George Lorilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): T. Rios



PROPERTY OF COUNTY CLERK'S OFFICE

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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: PARCEL 430-E: THE NORTH 15.0 FEET OF THE SOUTH 94.90 FEET OF THE WEST 59.97 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 290.76 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT; THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTHERLY 6.50 FEET THEREOF) IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, ACCORDING TO THE PLAT THEREFOR RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREA AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968.

4948253RL1

Property of Cook County Clerk's Office