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1820006220

RELEASE DEED NO. 4061

Doc# 1820006220 Fee \$42.25

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 07/19/2018 02:57 PM PG: 1 OF 2

AFTER RECORDING SEND TO:
O'Malley Quality Construction Inc.
Ronan P. O'Malley
Marie D. O'Malley
5970 N. Newark Ave.
Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONAN P. O'MALLEY AND MARIE D. O'MALLEY, WHOSE ADDRESS IS 5970 N. NEWARK AVENUE, CHICAGO, IL 60631, THE PROPERTY AT 5706 N. NORTHWEST HIGHWAY, CHICAGO, IL 60646, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 18TH Day of APRIL 2016, and MODIFICATION OF MORTGAGE bearing date, the 1ST Day of AUGUST 2017, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1611319079, 1611319080 AND 1721657194 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHEASTERLY LINE OF THE R.O.W. OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND THE SOUTHWESTERLY LINE OF THE NORTHWEST HIGHWAY (FORMERLY RAND ROAD) AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY, 250 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE EAST LINE OF NORTH NAGLE AVENUE AND THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY; THENCE SOUTHWESTERLY ON A LINE PERPENDICULAR TO THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY, A DISTANCE OF 126.05 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE SAID RAILROAD; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF THE SAID RAILROAD RIGHT OF WAY, A DISTANCE OF 50 FEET; THENCE NORTHEASTERLY ON A LINE PERPENDICULAR TO THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY AND 300 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE EAST LINE OF NORTH NAGLE AVENUE AND THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY, A DISTANCE OF 126.48 FEET MORE OR LESS TO THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF THE SAID HIGHWAY TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 13-05-327-004-0000
Address(es) of Premises(es): 5706 N. NORTHWEST HIGHWAY, CHICAGO, IL 60646

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 5TH Day of JULY 2018.

By: Rosa M Paz
Rosa M Paz, VP Loan Operations

Attest: Chuck Miller
Chuck Miller, SVP Operations

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Bernadette J Campbell A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th Day of July, 2018

Bernadette J Campbell
NOTARY PUBLIC

Commission expires 04/07/2019

