

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



Doc# 1820006223 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 03:03 PM PG: 1 OF 3

7500097887

ANGELA HOFFMANN

PO Date: 06/12/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANGELA M HOFFMANN, AN INDIVIDUAL

to PNC BANK, NA SUCCESSOR BY MERGER TO NATIONAL CITY BANK dated March 28, 2008 calling for the
original principal sum of dollars (\$50,000.00), and recorded in Mortgage Record , page and/or instrument #
1034015018, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

8720 RIDGE STREET, RIVER GROVE IL - 60171

Tax Parcel No. 12-26-322-029-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 28th day of June, 2018.

PNC BANK, NA SUCCESSOR BY MERGER TO NATIONAL CITY BANK

By


SELENE RAY
Its MORTGAGE OFFICER

S Y

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S N

M N

SC Y

E Y

INT A.V.

D 7-17-18

IL_REL

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ANGELA HOFFMANN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of June, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NA SUCCESSOR BY MERGER TO NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022

Michael Burkles

Notary Public
MICHAEL BURKES
My commission expires 5/30/2022

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ANGELA HOFFMANN

7500097887

PO Date: **06/12/2018**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 12 (EXCEPT THE WEST 40.0 FEET THEREOF) AND THE WEST 40.0 FEET OF LOT 13 (EXCEPTING FROM SAID WEST 40.0 FEET OF SAID LOT 13, THAT PART DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 13; THENCE EAST ON NORTH LINE OF SAID LOT 13, 40.0 FEET; THENCE SOUTH ALONG A LINE 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, TO A POINT 64.65 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING) IN BLOCK 15 IN RHODES AND CLARKE'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1873, AS DOCUMENT NUMBER 111664, IN COOK COUNTY, ILLINOIS.