

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1820008080 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2018 11:39 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **WILSON PAK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, dated **07/06/2012** and recorded on **07/24/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1220647100** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **17-33-324-044-0000**

Property Address: **3853 S LOWE AVE CHICAGO, IL 60609**

Witness the due execution hereof by the owner and holder of said mortgage on **07/18/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **07/18/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1170956650

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 101012900000068570

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1170956650

EXHIBIT A

THE SOUTH 25.00 FEET OF THE NORTH 100.00 FEET OF LOTS 25 THRU 29 INCLUSIVE;
TOGETHER WITH THE 10-FOOT VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS,
TAKEN AS A TRACT, IN THE RESUBDIVISION OF LOTS 25 TO 29 IN SUB-BLOCK 1 AND LOTS
20 TO 24, INCLUSIVE IN SUB-BLOCK 2 IN BATES' SUBDIVISION OF THE SOUTH 1/2 OF
BLOCK 26 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office