#### **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY:
Patrick W. Walsh
Attorney at Law
53 Ogden Avenue

Clarendon Hills, IL 60514

RETURN AFTER RECORDING TO: OS National LLC 3097 Satellite Blvd. Building 700, Ste. 400 Duluth, GA 30096

SEND SUBSEQUENT TAX BILLS TO: IH2 PROPERTY LL NOIS, L.P. c/o Invitation Homes
1717 Main St., Ste. 2000
Dallas, TX 75201



Doc# 1820016015 Fee ≇62.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 10:04 AM PG: 1 OF 13

ILLINOIS REAL ESTATE TRANSF. P. TAX: This deed is exempt from Illinois real estate transfer tax and the filing of form PTAX-203 pursuant to 35 ILCS 200/31-45 (e).

THE TITLE TO THIS PROPERTY WAS NOT EXAMINED BY THE ATTORNEYS WHO PREPARED THIS DEED, AND SAID ATTORNEYS HAVE NOT EXFRESSED ANY OPINION ABOUT THE TITLE TO THE PROPERTY OR THE LEGAL DESCRIPTION OF THE PROPERTY CONTAINED IN THIS DEED.

#### Special Warranty Deed

WITNESSETH, that the party of the first part, for and in consideration of Ten Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the State of Illinois known and described as follows, to wit:

See Exhibit "A" attached hereto and incorporated herein.

Clerk/Recorder: Please index all legal descriptions

CITY OF BURBANK

or index as a multi-parcel instrument.

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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or incertify, it WILL WARRANT AND DEFEND.

Permanent Real Fstate Number(s): See Exhibit "A" attached hereto and incorporated herein

Address(es) of real estate: See Exhibit "A" attached hereto and incorporated herein

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its authorized officer on the day and year first above written.

2018-3 IH BORROWER LP,

a Delaware limited partnership

By: 2015-3 1.1 Borrower GP LLQ, a Delaw are limited liability company its general partner

By: Name: Jonathan Olsen

Title: Senior Vice President and Managing Director

State of Texas, County of Dallas ss.

On this 21 day of 1016, 2018, before me, the undersigned office personally appeared Jonathan Olsen, Senior Vice President and Managing Director of 2018-3 IH Borrower 3P I LC, a Delaware limited liability company, which entity is the general partner of 2018-3 IH BORROWER LP, a Delaware limited partnership, personally known to me (or proved to me on the basis of satisfactory evidence) to be such officer, being duly sworn, and being authorized to do so pursuant to its bylaws or a resolution of its board of directors, executed, subscribed and acknowledged the due execution of the foregoing instrument for the purposes therein contained, by signing the name of 2018-3 IH BORROWER LP, by himself in his authorized capacity as such officer as his free and voluntary act and deed of 2018-3 IH BORROWER LP.

Witness my hand and official seal.

Commission expires: 5/8/2

IL Special Warranty Deed

JAKI INGRAM

Notary Public, State of Texas

Comm. Expires 05-08-2021

Notary ID 131122024

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#### UNOFFICIAL CO

#### State of Illinois

Documentary Transfer Tax Declaration - Not to be recorded

Instrument: Special Warranty Deed

Grantor: 2018-3 IH BORROWER LP, a Delaware limited partnership, as successor by merger with

2015-3 IH2 Borrower L.P.

Grantee: IH2 PROPERTY ILLINOIS, L.P., a Delaware limited partnership

Legal Desc. ip.ion: See Exhibit "A" annexed to the Instrument

ILLINOIS REAL ESTATE TRANSFER TAX: This deed is exempt from Illinois real estate transfer tax and the filing of form, PTAX-203 pursuant to 35 ILCS 200/31-45 (e).

**Grantor:** 

2018-3 IH BORROWER LP

a Delaware limited partnership as successor by merger with 2015-3 IH2 Borrower L.P.

By:

2018-3 IH Borrower GF LLC.

a Delaware limited liability company

its general partner

By:

Name: Jonathan Olsen

Sounity Clart's Offica Title: Senior Vice President and Managing Director

Grantee:

**IH2 PROPERTY ILLINOIS, L.P.,** 

a Delaware limited partnership

By:

IH2 Property GP/LIAC,

a Delaware limited hability domplan its general/partner

By:

Name: Jonathan Olsen

Title: Senior Vice President and Managing Director

Date: <u>428 18</u>

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## **UNOFFICIAL COPY**

## COOK COUNTY RECORDER OF DEEDS

EXHIBIT "A"

COOK COUNTY

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## **UNOFFICIAL COPY**

RECORDER OF DEEDS

# PROPERTY SCHEDULE

RECORDER OF DEEDS
RECORDER OF DEEDS

#### **UNOFFICIAL COPY**

Count	File Number	Address	City	State	Zip	County
1	ILCH2134	7939 S MASON AVE	BURBANK	IL	60459	COOK

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEERIC

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## **UNOFFICIAL COPY**

RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

LEGAL DESCRIPTIONS

COOK COUNTY
RECORDER OF DEEDS

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#### **EXHIBIT A-1**

STREET ADDRESS: 7939 S MASON AVE, BURBANK, IL, 60459

COUNTY: COOK

**CLIENT CODE: ILCH2134** 

TAX PARCEL ID/APN: 19-32-201-017-0000

LOT 444 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING, SAID PROPERTY, IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 32, TOWNSHIP 38, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **UNOFFICIAL COPY**

RECORDER OF DEEDS

EXHIBIT "B"

RECORDER OF DEEDS

RECORDER OF DEEDS

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## **UNOFFICIAL COPY**

# <u>Delaware</u>

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT
COPY CI THE CERTIFICATE OF MERGER, WHICH MERGES:

"2015-3 1H2 BORROWER L.P.", A DELAWARE LIMITED PARTNERSHIP,
WITH AND INTO "2018-3 IH BORROWER LP" UNDER THE NAME OF

"2018-3 IH BORROWER LT". A LIMITED PARTNERSHIP ORGANIZED AND

EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED

AND FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF JUNE, A.D.

2018, AT 9:24 O'CLOCK A.M.



Authentication: 202975042

Date: 06-28-18

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#### **UNOFFICIAL COPY**

State of Delaware
Secretary of State
Division of Corporations
Delivered 09:24 AM 06/28/2018
FILED 09:24 AM 06/28/2018
SR 20185410960 - File Number 6889362

CERTIFICATE OF MERGER

2015-3 IH2 BORROWER L.P.

(a Delaware limited partnership)

into

2018-3 IH BORROWER LP

(a Delaware limited partnership)

June 28, 2018

The undersigned limited partnership, formed and existing under and by virtue of the Delaware Revised Uniform Limited Partnership Act, 6 <u>Del.C.</u> § 17-101, <u>et seq.</u> (the "Act"), hereby certifies:

FIRST: The name, jurisdiction of formation or organization and type of entity of each of the constituent entities which is to merge are as follows:

Jurisdiction of

Name

Fermation or Organization

Type of Entity

2015-3 IH2 Borrower L.P.

Delaware

Limited Partnership

Delaware

Limited Partnership

SECOND: An Agreement and Plan of Medger has been approved and executed by 2015-3 IH2 Borrower L.P. and 2018-3 IH Borrower LP.

THIRD: The name of the surviving Delaware limited partnership is 2018-3 IH Borrower LP.

FOURTH: The merger of 2015-3 IH2 Borrower L.P. into 2018-3 IH Borrower LP shall be effective upon the filing of this Certificate of Merger with the Secretary of State of the State of Delaware.

FIFTH: The executed Agreement and Plan of Merger is on file at the principal place of business of the surviving limited partnership. The address of the principal place of business of the surviving limited partnership is 1717 Main Street, Suite 2000, Dallas, TX 75201.

SIXTH: A copy of the Agreement and Plan of Merger will be furnished by the surviving limited partnership, on request and without cost, to any partner of 2015-3 IH2 Borrower L.P. or 2018-3 IH Borrower L.P.

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## **UNOFFICIAL COPY**

2018-3 IH BORROWER LP

By: 2018-3 IH Borrower GP, LLC,

its general partner

By:

Name: Jonathan Olsen

Title: Senior Vice President and

Managing Director

RECORDER OF DEEDS

RECORDER OF DEEDS

RECORDER OF DEEDS

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#### UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in the estate under the laws of the State of Illinois.

Dated Jone 28, 2018 Signature:
Grantor or Agent
Subscribed and sworn to before me by the
said Jonathan Olsen
this Aux day of
ANITRA S. FLUDD Notary Public, State of Texas Comm. Expires 11-07-2021 Notary Public Notary ID 129619313
The grantee on his agent offirms and varifies that the name of the grantee shows an the deed or
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated June 28 , 2018 Signature: Grantee or Agent
Subscribed and sworn to before me by the
said Jonathan Olsen
Subscribed and sworn to before me by the said Obser this day of
ANITRA S. FLUDD Notary Public, State of Texas Comm. Expires 11-07-2021 Notary Public Notary ID 129619313

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]