

# UNOFFICIAL COPY



\*1820017039\*

Recording Requested and Prepared By:  
First American Mortgage Solutions  
LR Department  
3 First American Way  
Santa Ana, California 92707  
TEREANA SHRAMEK

Doc# 1820017039 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 11:56 AM PG: 1 OF 3

And When Recorded Mail To:  
First American Mortgage Solutions  
LR Department (Cust# 697)  
3 First American Way  
Santa Ana, California 92707

MERS MIN#: 10035610710207686 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4945103RL1



Loan#: 1001497765

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD KURNICK AND SHIRLEY SAMEL-KURNICK HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 29, 2007 Recorded on: DECEMBER 04, 2007 as Instrument No. 0733842138 in Book No. --- at Page No. ---

Property Address: 980 N COUNTRYSIDE DR UNIT 205, Palatine, IL 60067-0050

County of COOK, State of ILLINOIS

PIN# 02-09-202-008 & 02-09-402-097 & 02-09-402-098

Legal Description: See Attached Exhibit


S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT AV  
D 7-17-18

# UNOFFICIAL COPY

Loan#: 1001497765 Srv#: 4945103RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUL 02 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

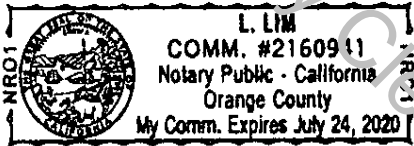
By:   
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA  
County of ORANGE } ss.

On JUL 02 2018, before me, L. Lim, a Notary Public, personally appeared Michelle Tran, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): L. Lim



Property of County Clerk's Office

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

UNIT 980-205 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

4945103RL1

Property of Cook County Clerk's Office