

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1820018057 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/19/2018 01:39 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
SUNITHA M

MIN: **100091306110127932**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HCI MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE2**, 60 LIVINGSTON AVE, ST. PAUL, MN 55107. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$134000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **11/17/2006** and recorded on **12/07/2006**, as Instrument No. **0634141079**

Legal Description: **LOT 15 (EXCEPT THE NORTH 15 FEET THEREON AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 4 IN CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATE IN THE CITY OF CHICAGO COUNTY OF COOK AND IN THE STATE OF ILLINOIS.**

Property Address: **8336 S BENNETT AVE CHICAGO, IL 60617**

Parcel Identifier No: **20-36-305-087-0000**

Original Mortgagor: **ARLENE H. YOUNG**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HCI MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date: **07/19/2018**

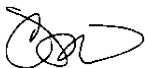
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HCI MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 

MICHELLE ERIN WIHREN, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On **07/19/2018** before me, **CARLA M. NAUGHTON**, a Notary Public, personally appeared **MICHELLE ERIN WIHREN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HCI MORTGAGE, ITS SUCCESSORS AND ASSIGNS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2021**



59701edb