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CHICL 180163718 /91
FIDELITY NATIONAL TITLE

SPECIAL WARRANTY DEED Corporation to Individual Doc#. 1820019010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2018 09:03 AM Pg: 1 of 2

Dec ID 20180701629904

ST/CO Stamp 0-192-349-984 ST Tax \$81.00 CO Tax \$40.50

THIS INDENTURE, made on 9th day of July, 2018 U.S. Bank National Association, as Trustee successor in interest to Bank or America, National Association as successor by merger to LaSalle Bank National Association, as Trustre for Certificateholders of Washington Mutual Asset-Backed Certificates WMABS Series 2006-HE5 duly authorized to transact business in the State of ILLINOIS, party of the first part, and Francesco Randazzo, ROSARIA Randazzo, TENNCY IN COMMON AND SALVATORE SCALETTA TENANCY IN COMMON. parties of the second part (Grantee Address) 10106 HARTFORD CT # B, SCHILLER PARK, IL, 60176

WITNESSETH, that the said party of the first part, 1 or 20' in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand baid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY was the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, satures in the County of Cook and State of Illinois known and described as follows, to wit:

PARCEL 1: UNIT 1B IN 10106 HARTFORD COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND THE EAST 6.25 FEET OF LCT 2. IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLLTT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SULVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00697205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AND PARKING FO LTH'S BENEFIT OF PARCEL 1 AS GRANTED BY EASEMENT AGREEMENT RECORDED APRIL 18, 1977 AS DOCUMENT NUMBER 23891927 OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10, BOTH INCLUSIVE (EXCEPT THAT PART FALLING IN PARCEL 1) IN HARTFORD COURT SUBDIVISION AFORESAL), AS CREATED BY STATE BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1965 AND KNOWN AS TRUST NUMBER 2001 TO KENNETH E. PIEKUT DATED JULY 6, 1984 AND RECORDED AUGUST 27, 1984 AS DOCUMENT 27230136, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE EXCLUSIVE RIGHT TO USE P-3 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUMS.

Permanent Real Estate Index Number 12-21-111-020-1002
Address of Real Estate 10106 HARTFORD CT # B, SCHILLER PARK, IL, 60176

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

1820019010 Page: 2 of 2

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And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed the day and year first above written.

U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Certificateholders of Washington Mutual Asset-Backed Certificates WMABS Series 2006-HE5

By: Select Portform Servicing, Inc.

As Attorney-ir. Fact

Doc. Control Officer



STATE OF UTAH, COUNTY OF SALT LAKE SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, perconally known to me to be the same person(s) whose name(s) are subscribed to the forgoing inclument, appeared before me this day in person and severally acknowledged that they signed and relivered the said instrument and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes increm set forth.

Given under my hand and official seal, this _____ day of _____

Document Control Officer, Personally Known

(Notary Public)

Amy Norton

Prepared By:

Renee Meltzer Kalman

20 N. Clark St. Suite 1200

Chicago, Illinois 60602

Mail To:

Francesco Rangazzo ROSARIA Randazzo, AND SALVATORE SCALETTA

10106 HARTFORD CT # BT

SCHILLER PARK, IL, 60176

GREGORY G. CASTALD! 5521 N. CUMBERLAND AV, SUITE 1109

Name & Address of Taxpayer:

CHICAGO, IL GOODS

Francesco Randazzo ROSARIA Randazzo, AND SALVATORE SCALETTA

10106 HARTFORD CT # B. SCHILLER PARK, IL, 60176

Page (2 of 2)

18-Jul-2018 REAL ESTATE TRANSFER TAX 40.50 COUNTY: 81.00 ILLINOIS: 121.50 TOTAL: 20180701629904 | 0-192-349-984 12-21-111-020-1002

Notary Public State of Utah Exp.: Feb. 15, 202 . Number: 693626 AMY NORTON Comm.