UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1820019025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/19/2018 09:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES W HORLER AND JULIE M HORLER to JPMORGAN CHASE BANK, N.A., dated 12/04/2009 and recorded on 01/05/2010, in Book N/A, at Page N/A, and/or Document 1000510003 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 07-35-203-028-000

Property Address: 1817 LONGBOAT DR ELK GROVE VILLAGE, IL 60007-6928 Witness the due execution hereof by the owner and holder of said mortgage on 07/18/2018.

JPMORGAN CHASE BANK, N.A.

rances dung

Frances Ewing Vice President

State of LA Parish of Ouachita

JUNE CLOUTS On 07/18/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on being it of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 3900513677

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 3900513677

EXHIBIT A

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT:

LOT 379 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF ES WNSh.
AS.
OR COOK COUNTY CLORES OFFICE SECTION 35 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.