

UNOFFICIAL COPY



1820019298

Doc# 1820019298 Fee \$40.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 02:40 PM PG: 1 OF 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **A.S.B. PROPERTIES LLC**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **10th day of April, 2008** recorded in the Recorder's Office of **Cook County** in the **State of ILLINOIS**, as **Document no(s) 0811635042** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

LOTS 13, 14, 15 AND 16 IN BLOCK 1 OF KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-116-045-0000

Address(es) of premises: 2000 WEST MORSE AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **5th day of June, 2018**.

FIRST BANK OF HIGHLAND PARK

BY: Marcus D. Frye (seal)
Marcus D. Frye, Vice President

Attest: Scott Elza (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.

COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **5th day of June, 2018**.

Maria L Santello
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd, # 320
Northbrook, IL 60062

Mail Recorded Document to:
A.S.B. Properties, LLC
6624 n Navajo Ave, Lincolnwood, IL 60712

S 4
P 1
S M
M M
SC 4
E 7
INT JHC
D 7-16-18