

# UNOFFICIAL COPY

Doc#: 1820025034 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/19/2018 11:27 AM Pg: 1 of 3

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

H25416552

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL WON LEE AND JANE HLUT WONG, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 26<sup>th</sup> of April A.D. 2013, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 30<sup>th</sup> day of May A.D. 2013 as Document Number 1315004088, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 17-04-316-077-0000

REAL PROPERTY COMMONLY KNOWN AS: 1031 KINGSBURY ST, CHICAGO, IL 60610-3772

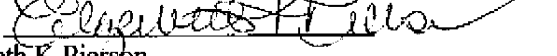
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 11<sup>th</sup> day of July A.D. 2018.

EVERGREEN BANK GROUP

By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP

Attest:   
Elizabeth K. Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

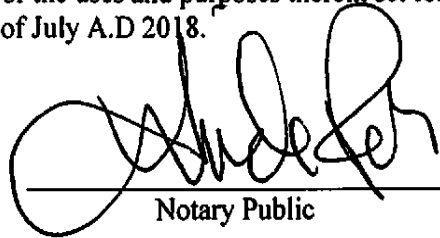
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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 11<sup>th</sup> day of July A.D 2018.

  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: PARCEL 1: (TO BE KNOWN AS LOT 100 IN RIVER VILLAGE SUBDIVISION)

THAT PART OF LOTS 1, 2, 3 AND 4 TOGETHER WITH ALL OF THE VACATED ALLEY LYING SOUTHWESTERLY OF AND ADJOINING SAID LOT 2 AND ALL OF THE VACATED ALLEY LYING NORTHWESTERLY OF AND ADJOINING SAID LOT 1, ALL IN OWNER'S RESUBDIVISION OF BLOCK 92 IN ELSTON'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, BEING THE INTERSECTION OF THE SOUTHERLY LINE OF WEST HOBBIIE STREET AND THE WESTERLY LINE OF NORTH CROSBY STREET; THENCE SOUTHEASTERLY, ALONG A THE WESTERLY LINE OF NORTH CROSBY STREET, 215.80 FEET; THENCE SOUTHWESTERLY, ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF WEST HOBBIIE STREET, BEING A LINE FORMING AN ANGLE OF 90 DEGREES, 02 MINUTES, 02 SECONDS AS MEASURED SOUTHEAST TO SOUTHWEST, 86.37 FEET; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY, ALONG THE LAST DESCRIBED LINE, 18.33 FEET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 14.00 FEET; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 3.75 FEET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 10.62 FEET; THENCE NORTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 2.50 FEET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 6.59 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 5.00 FEET; THENCE SOUTHWESTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 18.29 FEET; THENCE SOUTHEASTERLY, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 19.59 FEET; THENCE NORTHEASTERLY, 49.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR USE, ENJOYMENT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER VILLAGE TOWNHOMES HOMEOWNERS ASSOCIATION DATED AUGUST 15, 2003 AND RECORDED AUGUST 19, 2003 AS DOCUMENT NO. 0323139068, AS AMENDED FROM TIME TO TIME.

Permanent Index #'s: 17-04-316-077 Vol. 498

Property Address: 1031 N. Kingsbury St., Chicago, Illinois 60610