2. W

UNOFFICIAL COPY



Doc# 1820034067 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 01:43 PM PG: 1 OF 2

Account Number: 0625186609 -

ILLINOIS

RELEASE OF MORFGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by JOHN L. UCCI AND DENISE T UCCI, HUSBAND AND WIFE, as Mortgagors to FIRST BANK, LATER ASSIGNED TO FIRST PERIT BANK, N.A., to which The Huntington National Bank is successor by merger and recorded on 16/03/2008, and recorded in Doc # 0815504028, in the office of the Recorder of Deeds of COOK County, tree undersigned hereby releases said Mortgage which formally encumbered the real property commonly kn 30 12 1810 OAKTON ST, PARK RIDGE, IL 60068-1951 and described further as:

LEGAL ATTACHED

PARCEL NUMBE	R 09-22-413-016-0000 &	: 09-22-415-017-0000
THE PERSON OF TH		

Dated: JUN 2 9 2018

The **Auntington National Bank**

sucessor of merger to FIRSTMERIT BANK,

N.A.,

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this _____

JUN 2 9 2018

before me, the subscriber, a Notary

Public in and for said county, personally came the above Company by said officer who self-nowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official scal, on the day and year last aforesaid.

Notary Rublic

This Document was prepared by MICHELLE DAMON

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus, Ohio 43231

Record and return to:

The Huntington National Bank 5555 Cleveland Ave, GW1N11 Columbus Oh 43231



KRYSTLE M. KENNY Notary Public, State of Ohio Notary Public, State of 15, 2022 My Comm. Expires Oct 15, 2020 My Comm. Expires Oct 15, 2020 My Recorded in Franklin County \$ Y P 2 S N M N SC Y E Y INTAV. D 7-17-16

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1810 Oakton St. ParkRidge, IL 60068 /
PP# 09-22-413-016-0000 (017-0000) /