## **UNOFFICIAL COPY**

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE PARKSHORE CONDOMINIUM ASSOCIATION (UNIT 806 - UNIT 2803) (TRANSFER OF SELF-PARK PARKING RIGHT 434)



Doc# 1820034038 Fee \$54.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/19/2018 10:45 AM PG: 1 OF 9

This Amendment ("Amendment") to the Declaration of Condominium Ownership for the Parkshore Condominium Association ("Association").

#### WITNESSETH:

WHEREAS, the real estate described on <u>Exl ibit A</u> hereto and commonly known as 195 North Harbor Drive, Chicago, Illinois was submitted to the Condominum Property Act of the State of Illinois (the "Act") pursuant to a Declaration of Condominium Pursuant to The Condominium Property Act - The Parkshore Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 95414356 (the "Declaration"), as amended. All defined terms shall have the meaning ascribed to them in the Declaration unless otherwise defined herein;

WHEREAS, Richard and Diana Fleming are the record owner of Unit 806 (the "806 Owner") in the Parkshore Condominium Association.

WHEREAS, Self-Park Parking Right 434 is assigned to said Unit 806 as Limited Common Element appurtenant to Unit 806.

WHEREAS, Sabine Sobek is the record owner of Unit 2803 (the "2803 Owner") in the Association.

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

COMMON ADRESS: 195 N. HARBOR DR. CHICAGO, ILLINOIS

HOWARD S. DAKOFF 2 NORTH LASALLE STREET SUITE 1300 CHICAGO, ILLINOIS 60602 PINS: 17-10-401-014-1061 (Unit 806) 17-10-401-014-1238 (Unit 2803)



1820034038 Page: 2 of 9

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WHEREAS, the Unit 806 Owner and the Unit 2803 Owner are desirous of transferring Self-Park Parking Right 434 from Unit 806 to Unit 2803.

WHEREAS, the Declaration and Section 26 of the Act provide that Self-Park Parking and other Limited Common Elements may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the Amendment has been delivered to the board of managers, subject only to the prior written consent of the holder of any first mortgage on the Unit transferring the Self-Park Parking Right.

NOW THEREFORE, the Unit 806 Owner and the Unit 2803 Owner hereby agree as follows:

- (1) Self-Park Parking Right 434 shall hereby be assigned to Unit 2803;
- (2) The Declaration shall be amended to reflect the assignment and transfer of Self-Park Parking Right 434 to Unit 2803;
- (3) The Owners agree that the percentage ownership interests assigned to Units 806 and 2803, respectively, shall not be modified as a result of the foregoing transfer of Self-Park Parking Right 434; and
- (4) The Owners agree that this Amendment and the assignment of Self-Park Parking Right 434 shall not transfer or in any way affect any other parking rights now or hereafter assigned to Units 806 and/or 2803. Self-Parking Right 206 remains assigned to Unit 816

X: Rechard Homing
("806 Owner")

X: Diana Fleming
("806 Owner")

X: Sabine Sobek

("2803 Owner")

1820034038 Page: 3 of 9

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WHEREAS, the Unit 806 Owner and the Unit 2803 Owner are desirous of transferring Self-Park Parking Right 434 from Unit 806 to Unit 2803.

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NOW THEREFORE, the Unit 806 Owner and the Unit 2803 Owner hereby agree as follows:

- (1) Self-Park Parking Right 434 shall hereby be assigned to Unit 2803;
- (2) The Declaration shall be amended to reflect the assignment and transfer of Self-Park Parking Right 434 to Unit 2803;
- (3) The Owners agree that the percentage ownership interests assigned to Units 806 and 2803, respectively, shall not be modified as a result of the foregoing transfer of Self-Park Parking Right 434; and
- (4) The Owners agree that this Amendment and the assignment of Self-Park Parking Right 434 shall not transfer or in any way affect any other parking rights now or hereafter assigned to Units 806 and/or 2803. Self-Parking Right 206 remains assigned to Unit 816

IN WITNESS W 018.	'HEREOF, the unde	ersigned I ave executed this instrument this 25 day of
	X:	Richard Fleming ("806 Owner")
	X:	Diana Fleming ("806 Owner")
	X:	Sabine Sobek ("2803 Owner")

1820034038 Page: 4 of 9

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STATE OF ILLINOIS	) ) SS		
COUNTY OF COOK	) 33		
		Richard an nd delivered the forego	Notary Public in and for said Cound Diana Fleming appeared before noting above Amendment to Declaration
GIVEN upder my	hand and notarial seal this <u>U</u>	day of Jhly Nota	, 2018 ary Public
	Joseph Cook	Notary My Commi	K KENEARD Official Seal Public – State of Illinois ission Expires May 22, 2021
		County	
			Office of the second of the se
GIVEN UPTER MY	hand and notarial seal this	Notary My Commi	ry Public  K KENEARD Official Seal Public – State of lilinois ission Expires May 22, 2021

1820034038 Page: 5 of 9

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STATE OF ILLINOIS )	
COUNTY OF COOK ) SS	
I, Pame a Frings and State, do hereby certify that person and acknowledged that she signed and deliver free and voluntary act for the uses and purposes therein	, a Notary Public in and for said County Sabine Sobek appeared before me this day in red the foregoing above Amendment to Declaration as their set forth.
GIVEN upder my hand and notarial seal this $2$	S day of Juhe , 2018
	Notary Public
GIVEN upder my hand and notarial seal this and page 10	
PAME OFF Notary Pu My Com Dece	LA FEINGOLD ICIAL SEAL blic, State of Illinois mission Expires mber 22, 2019

1820034038 Page: 6 of 9

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

UNITS 806 AND 2803 IN THE PARKSHORE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUIOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF PARCEL "A": AS LOCATED AND DEFINED IN THE PLAT OF "LAKE FRONT PLAZAII SUBDIVISION (BEING A SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 30, 1962 AS DOCUMENT NUMBER (1846961) AND RUNNING THENCE NORTH ALONG A NORTHWARD EXTENSION OF THE EAST LINE OF SAID PARCEL "A" (SAID NORTHWARD EXTENSION BEING ALSO THE V/F3T LINE OF A STRIP OF LAND, 66.00 FEET WIDE, DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC UTILITIES BY PLAT OF DEDICATION RECORDED IN SAID RECORDER'S OFFICE ON MARCH 14, 1979 AS DOCUMENT NUMBER 24879730) A DISTANCE OF 176.195 FEET; THENCL LAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 225.083 FEET TO THE POINT OF BEGINNING AT THE NORTHWEST CORNER OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE CONTINUING ALONG THE LAST DESCRIBED PERPENDICULAR LINE A DISTANCE OF 189.959 FEET TO AN INTERSECTION WITH THE WESTERLY LINE OF NORTH LAKE SHORE DRIVE, AS SAID NORTH LAKE SHORE DRIVE WAS DEDICATED BY AN INSTRUMENT RECORDED IN THE RECORDER'S OFFICE ON MARCH 14, 1979 AS DOCUMENT NUMBER 24879733; THENCE SOUTHWARDLY ALONG SAID WEST LINE OF NORTH LAK! SHORE DRIVE, A DISTANCE OF 146.790 FEET; THENCE CONTINUING SOUTHWARDLY ALONG SAID WEST LINE OF NORTH LAKE SHORE DRIVE, SAID WEST LINE BEING HERE AN ARC OF A CIRCLE, CONCAVE WESTERLY AND HAVING A RADIUS OF 2854.789 FEET, AN ARC DISTANCE OF 85.093 FEET TO THE NORTH EAST CORNER OF BLOCK 2 OF HARBOR POINT UNIT 1, A SUBDIVISION RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 13, 1974 AS DOCUMENT NUMBER 22935649; THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK 2, A DISTANCE OF 169.878 FEET TO AN INTERSECTION WITH A LINE WHICH IS 235.083 FEET EAST OF AND PARALLAL WITH THE NORTHWARD EXTENSION CATHE EAST LINE OF PARCEL "A" IN LAKE FRONT PLAZA" SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE (SAID PARALLEL LINE BEING PERPENDICULAI TO AND NORTH LINE OF BLOCK 2: IN HARBOR POINT UNIT NUMBER 1) A DISTANCE OF 231.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1995, AS DOCUMENT NUMBER 95414356, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

PERPETUAL AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED SETPEMBER 1, 1989 AS DOCUMENT 89410952 BY AND AMONG AMERIAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1985 AND KNOWN AS TRUST NUMBER 65812, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST JUNE 28, 1979 AND KNOWN AS TRUST NUMBER 46968 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER

1820034038 Page: 7 of 9

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TRUST AGREEMENT DATED DECEMBER 1, 1982 AND KNOWN AS TRUST NUMBER 56375 SOLELY FOR VEHICULAR ACCESS AND PEDESTRIAN ACCESS OVER EXISTING RAMPS AND ADJACENT AREAS AND ANY REPLACEMENTS OF THOSE EXISTING RAMPS AND OVER SUCH PORTIONS OF EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SAID EASEMENT.

#### PARCEL 3:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSES, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS AND RESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED ON SEPTEMBER 1, 1989 AS DOCUMENT NUMBER 89410952 OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION SEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, SANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PART OF SAID LANDS BEING A PARCEL COMPRISED OF THE LAND, PROPERTY AND SPACE LYING BELOW. AND EXTENDING DOWNWARD FROM A PLANE HAVING AN ELEVATION OF 20.00 FEET ABOVE CHICAGO CITY DATUM AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH OF SAID PARCEL WHICH IS BOUNDED AND LESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNEI OF PARCEL "A" IN THE PLAT OF "LAKE FRONT PLAZA" SUBDIVISION (BEING A SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON THE 30TH DAY OF APRIL 1962, IN BOOK 615 OF PLATS OF PAGES 4 TO 9, INCLUSIVE, AS DOCUMENT NUMBER 18461961); RUNNING THENCE NORTH ALONG THE NORTHWARD EXTENSION OF THE EAST LINE OF PARCE. "A", (SAID NORTHWARD EXTENSION BEING ALSO THE WEST LINE OF A STRIP OF LAND, 66.00 FEET WIDE, DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC UTILITIES BY PLAT OF DEDICATION RECORDED IN SAID RECORDER'S OFFICE ON THE 14TH DAY OF MARCH, 1979 AS DOCUMENT NUMBER 24879730), A DISTANCE OF 176.195 FEET; THENCE EASTWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING OF SAID PARCEL OF LAND: THENCE NORTHWARDLY ALONG A LINE WHICH IS 66.00 FEET EAST OF AND PARALLEL WITH SAID NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL "A:", A DISTANCE OF 30.00 FEET: THENCE EASTWARD ALONG A LINE PERPENDICULAR TO SAID NORTHWARD EXTENSION OF THE EAST LINE OF PARCEL "A", A DISTANCE OF 322.16 FEET; THENCE SOUTH WARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 30.09 FEET TO AN INTERSECTION WITH A LINE WHICH IS 231.00 FEET, MEASURED PERPENDICULARLY, NORTH OF AND PARALLEL TO THE NORTH LINE OF BLOCK 2 IN HARBORPOINT UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 31,1974 AS DOCUMENT NUMBER 22935649; THENCE WESTWARDLY ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 322.16 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 434, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95414356 SHALL BE ASSIGNED TO UNIT 2803.

1820034038 Page: 8 of 9

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#### PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 206, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 95414356 SHALL REMAIN ASSIGNED TO UNIT 806.

> Property of County Coun **COOK COUNTY** RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

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#### **CERTIFICATE**

Richard and Dt.

Board of Directors of Tr.

X: Richard Ft.

("806 Owner")

Diana Fleming
("506 Owner") Richard and Diana Fleming certifies that they delivered a copy of the above and foregoing Amendment to