UNOFFICIAL COPY *1220141035DX

Doc# 1820141035 Fee \$42.00

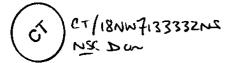
RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/20/2018 10:04 AM PG: 1 OF 3

SPECIAL WARRANTY DEED



FOR RECORDER'S USE ONLY

GRANTOR, Bruce Egan, a single person, a single person, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid to the Grantee, the receipt of which is hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, Cambridge Acquisitions, LLC, an Illinois limited liability company, all interest in the following described Real Estate situated in the City of Chicago, County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

PIN:

14-08-201-019-1033

Address of Real Estate:

5525 N Winthrop 4v2 313, Chicago, IL 60640

This Deed is executed by Grantor and accepted by Grantee subject to covenants, conditions and restrictions of record which do not adversely affect the use of the Real Estate as a condominium residence; public and utility easements of record which do not unde he the improvements on the Real Estate and which are not violated thereby; and general and special real estate taxes and assessments for the second installment of 2017 and tax years 2018 and subsequent years which are not yet due and payable.

TO HAVE AND TO HOLD the Real Estate together with all and singular the rights and appurtenances thereto in anywise belong unto Grantee, its successors and assigns forever; and the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its successors and assigns, that during the period that Grantor owned title to the Real Estate, Grantor has not done or suffered to be done, anything whereby the said Real Estate hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that the Grantor will WARRANT and FOREVER DEFEND the said Real Estate, against all persons lawfully claiming, or to claim the same, or any part thereof by, through, or under Grantor, but not otherwise.

REMAINDER OF PAGE LEFT BLANK

A

	1820141035 Page: 2 of 3
IN WITNESS WHEREOF IN Or Into have caused their name to be signed to be signed, 2018.	(s), as to a Antivided 100 ercent interest in the Premises d to this Warranty Deed to be effective this 2 day of
Bruce Egan	
STATE OF ELLIMS)	
STATE OF <u>FLLIMS</u>)S COUNTY OF <u>Couk</u>	S.
certify that Bruce Egen, personally known in the foregoing instrument, appeared be and delivered the said instrument as the forth. Given under my hand and notation	ary public in and for the State and County aforesaid, do hereby own to me to be the same person whose name is subscribed to efore me this day in person and acknowledged that they signed eir free and voluntary act for the uses and purposes therein set el seal this
My commission expires: 6/24/	<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>
Prepared By:	STEVEN 1. STOWE Official Seat Notary Public - State of Winele
MICHAEL E. FORKAN, Esq.	My Commission Expires Jun 24, 2020
Kovitz Shifrin Nesbit	456
175 N. Archer	REAL ESTATE TRANSFER TAX 1t Jul-2018
Mundelein, IL 60060	COUNTY: 84,00
After Recording Mail to:	### ILLINOIS: 165.00 TOTAL: 257.07 14-08-201-019-1033 20180501685611 1-793-080-056
R. Kymn Harp	
Robbins, Salomon & Patt, Ltd.	REAL ESTATE TRANSFER TAX 16-Jul-2018
180 N. LaSalle Street - Suite 3300	CHICAGO: 1,260.00
Chicago, IL 60601	CTA: 504.00

REAL ESTATE TRANSFER TAX		16-Jul-2018	
	CHICAGO:	1,260.00	
FIS PRINTE	CTA:	504.00	
	TOTAL:	1,764.00 *	
14-08-201-019-1033	20180501685611	0-244-898-592	
^ Total does not include any applicable penalty or interest due.			

Send Subsequent Tax Bills to:

VennPoint Real Estate 401 West Superior Street Suite 200 Chicago, IL 60654

1820141035 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 313 IN CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE **NORTHEAST**

1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED **OCTOBER 16, 2000**

AS DOCUMENT NUMBER 00805102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ELEMENTS, ALL IN COOK COUNTY,

ILLINOIS.

TODERN OF COOK COUNTY CLERK'S OFFICE