## **UNOFFICIAL COPY**

Doc#. 1820146090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/20/2018 10:59 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0482571957

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAWEL WOJTYCZKA to WORLD SAVINGS BANK, FSB bearing the dat: 09/03/2004 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 34.25835035</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 23-02-303-110-1021

Property is commonly known as: 9420 GREENB RIAK DRIVE #3E, HICKORY HILLS, IL 60457.

Dated this 20th day of July in the year 2018

WELLS FARGO BANK, N.A. SUCCESSOR BY MEPGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403771060 WMSA DOCR T191807-04:30:16 [C-2] ERCNIL1

\*D0031832854\*

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## **UNOFFICIAL COPY**

Loan Number 0482571957

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of July in the year 2018, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 10/23/2/20** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 403771060 WMSA DOCR T191807-04 30 16 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

### Exhibit A

UNIT 3E AND G7 AS DELIFEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT "A" IN MARKE'S PLAT OF CONSOLIDATION OF PART OF LOTS 1, 2, 3, 4 AND ALL LOTS 5, 6 AND 7 IN HICKORY HILLS APARTMENTS. A SUBDIVISION OF PART OF THE SOUTH-WEST 1/4 OF SECTION 2, TOWNSHIP 37 NOTTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE O' SAID PLAT OF CONSOLIDATION, 178.10 FEET SOUTH OF THE NORTHWEST CORNER OF SAID PLAT OF CONSOLIDATION; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID PLAT OF CONSOLIDATION, 143.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID PLAT OF CONSOLIDATION, 30.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID PLAT OF CONSOLIDATION, 72.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LIPE OF SAID PLAT OF CONSOLIDATION, 189.04 FEET; THENCE EAST ALONG A LINE PARALLEL WITH NORTH LINE OF SAID PLAT OF CONSOLIDATION TO THE EAST LINE OF SAID PLAT OF CONSOLIDATION, SAID POINT BRING 397.14 FEET SOUTH OF THE NORTH LINE OF SAID PLAT OF CONSOLIDATION, LL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDMINIUM FILED AS DOCUMENT LR3221667 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTER ST IN THE COMMON ELEMENTS